

# Saint Paul the Apostle Catholic Community

## 14th Sunday in Ordinary Time

July 6, 2025



***Wherever you are on your faith journey, you are welcome here!***

**Parish Office Hours:**

Mon. - Fri. 9:00a-5:00p  
Sat 9:00a-1:00p  
Sun. Closed



[www.sp-apostle.org](http://www.sp-apostle.org)



StPaultheApostleMedia



@spapostle



@saintpaulsla

**MASS TIMES - LOCATION JCPC**

Mon. - Fri. 7:00a  
Sat. 8:30a & 5:00p  
Sun. 7:30a, 9:30a, 11:30a, 5:00p

**Parish Office:**

1536 Selby Ave.  
Los Angeles, CA  
90024

**Parish Office Contact:**

310-474-1527  
[parishoffice@sp-apostle.org](mailto:parishoffice@sp-apostle.org)

**Church:**

10750 Ohio Ave.  
Los Angeles, CA  
90024

## St. Paul the Apostle School

Schedule a  
tour!



Jill O'Callahan

*Director of Admissions*

[jocallahan@sp-apostle.org](mailto:jocallahan@sp-apostle.org)  
310-474-1588 ext. 7220



1536 Selby Ave., Los Angeles, CA, 90024

<https://school.sp-apostle.org/>

**Learning  
Expectations:**

*Spirit Filled*

*People for  
Others*

*Academic  
Achievers*

**Thank you for your stewardship  
of our parish community!**



Thank you for your stewardship of our parish community! We are still in the process of recording the donation numbers. Please check back next week for updated numbers.

## Ministry Groups

### **STARS**

seniorministry@sp-apostle.org  
424-832-5156

### **Music**

Dr. Joung-A Yum  
jyum@sp-apostle.org

### **Religious Education**

Michelle O'Donnell:  
modonnell@sp-apostle.org



### **PALM**

palm@sp-apostle.org

### **Confirmation**

Jennifer Kozakowski:  
jkozakowski@sp-apostle.org



### **Lectors, Sacristans, Eucharistic Ministers, & Ushers**

Lisa Wellik:  
ministries@sp-apostle.org

### **Altar Servers**

Jennifer Kozakowski:  
jkozakowski@sp-apostle.org



### **VIA Young Adult Ministry**

<https://sp-apostle.org/via>



## Learning from survivors of abuse

Statistically, one in four children will experience some form of abuse - sexual, physical, emotional or neglect - during their childhood. Sadly, most child abuse goes either unnoticed or unreported, due to fear, a lack of knowledge in what constitutes abuse, or a reluctance to get involved. Safe adults have a responsibility to learn from survivors about abusive situations that went unresolved or unreported, to protect children from harm. For more information, read the VIRTUS® article "Learning from Survivors of Abuse" at [lacatholics.org/did-you-know/](http://lacatholics.org/did-you-know/) and for abuse prevention training information please visit <https://lacatholics.org/education-and-training/>.

## **Mass Intentions for the Week**

### **Saturday, July 5**

8:30 AM +Wha Young  
Veronica Kin  
5:00 PM +Andrew McLoon

### **Sunday, July 6**

7:30 AM Jade Liwag  
(birthday)  
9:30 AM +Yong Tae Jong  
11:30 AM +Carmina Arias &  
Sr. Consuelo Arias  
5:00 PM For the People

### **Monday, July 7**

7:00 AM +Allan Smith

### **Tuesday, July 8**

7:00 AM Eloisa M.  
Cabanayan  
(birthday)

### **Wednesday, July 9**

7:00 AM Juliana Chang Bong  
Kang

### **Thursday, July 10**

7:00 AM Harrison Miller

### **Friday, July 11**

9:00 AM Lawrence Miller

### **Saturday, July 12**

8:30 AM Patricia Miller  
5:00 PM For the People

### **Sunday, July 13**

7:30 AM +Jennifer Brown  
9:30 AM Bill & Mary Thomason  
(50<sup>th</sup> Wedd. Anniv.)  
11:30 AM Angel Castellanos  
5:00 PM +Ann Bisetti

**Want a mass  
said in  
memory of a  
loved one?**

*Email [parishoffice@sp-apostle.org](mailto:parishoffice@sp-apostle.org)*

**Suggested  
donation of \$10**



*\*\* Low-gluten hosts are available for those who need them. Please see an usher before Mass\*\**

# Fourteenth Sunday in Ordinary Time

2025 July 5th 5:00 p.m. Vigil & 6th Sunday Mass— St. Paul the Apostle Catholic Community

## The Introductory Rites

### ENTRANCE HYMN

*Come, Follow Me* by Gael Berberick & Barney Walker



Come, fol - low me and live; do not be a - fraid. Be -



lieve and trust in me; your faith will give you strength. Leave



all your fears be - hind you; let your heart be free, for



I will be your guide. Oh, come and fol - low me.



- Verses
1. Come, fol - low in these foot-steps; I'll lead you gent - ly home.
  2. Come, walk a - cross the wa - ter; place all your faith in me.
  3. If you re - main with - in me, my words re - main in you.



1. No shel - ter, food nor mon - ey will you need up - on this road.
2. Cast all your doubts be - hind you to the wind and rag - ing sea.
3. What - ev - er you may ask of me, that is what I will do.

## GLORIA

*Heritage Mass* by Owen Alstott



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the  
you take a-way the

sins of the world, have mer - cy on us; you are seat-ed at the  
sins of the world, re - ceive our — prayer;

right hand of the Fa - ther, have mer - cy on us.

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men.

## The Liturgy of the Word

### FIRST READING

Isaiah 66:10-14c

Thus says the LORD: Rejoice with Jerusalem and be glad because of her, all you who love her; exult, exult with her, all you who were mourning over her! Oh, that you may suck fully of the milk of her comfort, that you may nurse with delight at her abundant breasts! For thus says the LORD: Lo, I will spread prosperity over Jerusalem like a river, and the wealth of the nations like an overflowing torrent. As nurslings, you shall be carried in her arms, and fondled in her lap; as a mother comforts her child, so will I comfort you; in Jerusalem you shall find your comfort. When you see this, your heart shall rejoice and your bodies flourish like the grass; the LORD's power shall be known to his servants.

*Lector: The Word of the Lord.*

**All: Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 66:1-3, 4-5, 6-7, 16, 20

**℣.** Let all the earth cry out to God with joy.

## SECOND READING

**Galatians 6:14-18**

Brothers and sisters: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither does circumcision mean anything, nor does uncircumcision, but only a new creation. Peace and mercy be to all who follow this rule and to the Israel of God. From now on, let no one make troubles for me; for I bear the marks of Jesus on my body. The grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

*Lector: The Word of the Lord.*      **All: Thanks be to God.**

## ALLELUIA

**Colossians 3:15a, 16a**



Let the peace of Christ control your hearts; let the word of Christ dwell in you richly. *R.*

## GOSPEL

**Luke 10:1-12, 17-20**

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit. He said to them, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves. Carry no money bag, no sack, no sandals; and greet no one along the way. Into whatever house you enter, first say, 'Peace to this household.' If a peaceful person lives there, your peace will rest on him; but if not, it will return to you. Stay in the same house and eat and drink what is offered to you, for the laborer deserves his payment. Do not move about from one house to another. Whatever town you enter and they welcome you, eat what is set before you, cure the sick in it and say to them, 'The kingdom of God is at hand for you.' Whatever town you enter and they do not receive you, go out into the streets and say, 'The dust of your town that clings to our feet, even that we shake off against you.' Yet know this: the kingdom of God is at hand. I tell you, it will be more tolerable for Sodom on that day than for that town." The seventy-two returned rejoicing, and said, "Lord, even the demons are subject to us because of your name." Jesus said, "I have observed Satan fall like lightning from the sky. Behold, I have given you the power to 'tread upon serpents' and scorpions and upon the full force of the enemy and nothing will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

*Celebrant: The Gospel of the Lord.*      **All: Praise to you, Lord Jesus Christ.**

## HOMILY

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

# The Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

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## OFFERTORY HYMN

*We Walk by Faith*

1., 5. We walk by faith, and not by sight: No  
 2. We may not touch his hands and side, Nor  
 3. Help then, O Lord, our un - be - lief, And  
 4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as  
 fol - low where he trod; Yet in his prom - ise  
 may our faith a - bound; To call on you when  
 realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.  
 we re - jice, And cry "My Lord and God!"  
 you are near, And seek where you are found:  
 as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.  
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

*Celebrant:* ...that our sacrifice may be acceptable to God, the almighty Father.

**All:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## SANCTUS

*Heritage Mass*

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.  
 Blessed is he who comes in the name of the Lord.

## MEMORIAL ACCLAMATION

*Heritage Mass*

Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come, un - til you come a - gain."

## GREAT AMEN

*Heritage Mass*

One staff of musical notation in 4/4 time. The melody is simple and repetitive. The lyrics are: "A - men, a - men, a - men."

## The Communion Rite

### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil

### SIGN OF PEACE

### AGNUS DEI

*Heritage Mass*

Two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace."

\*\* We warmly invite you to receive communion, beginning from the back rows\*

### COMMUNION HYMN

*Lead Me, Guide Me* by Doris M. Akers

Three staves of musical notation in 3/4 time. The melody is simple and repetitive. The lyrics are: "Lead me, guide me, a - long the way, For if you lead me, I can - not stray. Lord, let me walk each day with thee. Lead me, oh Lord, lead me."

Verses



1. I am weak and I need thy strength and pow'r to  
 2. Help me tread in the paths of right - eous - ness, Be my  
 3. I am lost if you take your hand from me, I am



help me o - ver my weak - est hour. Help me through the  
 aid when Sa - tan and sin op - press. I am put - ting  
 blind with - out thy Light to see, Lord, just al - ways



dark - ness thy face to see, Lead me, oh Lord, lead me.  
 all my trust in thee. Lead me, oh Lord, lead me.  
 let me thy ser - vant be. Lead me, oh Lord, lead me.

## The Concluding Rites

### ENDING HYMN

*Take the Word of God with You* by Christopher Walker



Verses  
 1. Take the word of God with you as you go.  
 2. Take the peace of God with you as you go.  
 3. Take the joy of God with you as you go.  
 4. Take the \*love of God with you as you go.



1. Take the seeds of God's word and make them grow.  
 2. Take the seeds of God's peace and make them grow.  
 3. Take the seeds of God's joy and make them grow.  
 4. Take the seeds of God's love and make them grow.



Refrain  
 Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

\*Add other words if needed, such as "faith," "hope," etc.

## **Why we need a new conversation on immigration**

### **By Archbishop José H. Gomez**

The military parade in the nation's capital June 14 kicked off a series of events to mark America's 250th anniversary, ending with next year's grand celebration of the signing of the Declaration of Independence on July 4, 1776.

The ideals expressed in the Declaration, not our military power, have always been what make America great.

Ours is the first nation founded on principles rooted in the Jewish and Christian Scriptures, the truth that all men and women are created equal, with God-given dignity and rights that can never be denied by any government.

America's founders called these truths "self-evident." Over the years, our leaders' commitment has made this nation a beacon of hope for those seeking freedom and refuge from oppression.

Based on these truths, this nation has become the most prosperous, most diverse, and among the most hopeful, innovative, and generous that the world has ever seen.

But today our nation's historic commitment to these truths is under fire in the confrontations over illegal immigration playing out in Los Angeles and cities across the country.

Here in Los Angeles, I have been deeply disturbed by the reports of federal agents detaining people in public places, apparently without showing warrants or evidence that those they are taking into custody are in the country illegally.

These actions are causing panic in our parishes and communities.

People are staying home from Mass and work, parks and stores are empty, the streets in many neighborhoods are silent. Families are staying behind locked doors, out of fear.

This situation is not worthy of a great nation.

We may agree that the previous administration in Washington went too far in not securing our borders and in permitting far too many people to enter our country without vetting.

But the current administration has offered no immigration policy beyond the stated goal of deporting thousands of people each day.

This is not policy, it is punishment, and it can only result in cruel and arbitrary outcomes. Already we are hearing stories of innocent fathers and mothers being wrongly deported, with no recourse to appeal.

A great nation can take the time and care to make distinctions and judge each case on its merits.

It is estimated that as many as two-thirds of those in the country illegally have been living here for a decade or more. In the case of the so-called "Dreamers," brought here as small children by undocumented parents, this is the only country they have ever known.

The vast majority of "illegal aliens" are good neighbors, hardworking men and women, people of faith; they are making important contributions to vital sectors of the American economy: agriculture, construction, hospitality, health care, and more. They are parents and grandparents, active in our communities, charities, and churches.

A joint study published earlier this year by the U.S. Catholic bishops and several Protestant groups, found that 1 in 12 Christians here are vulnerable to deportation or live with a family member who could be deported.

The last reform of our immigration laws was in 1986. That is two generations of neglect by our political and business leaders. It is not fair to punish only ordinary working men and women for that neglect.

It is time for a new national conversation about immigration, one that is realistic and makes necessary moral and practical distinctions about those in our country illegally.

I want to suggest some starting proposals for this new conversation, based on the principles of Catholic social teaching, which both recognize the duty of nations to control their borders and respects the natural rights of individuals to emigrate in search of a better life:

First, we can agree that known terrorists and violent criminals should be deported, but in a way that is consistent with our values, that respects their rights to due process.

We can tighten border security, and use technologies and other means to help employers verify the legal status of their employees.

We should reform legal immigration policies to ensure that our nation has the skilled workers it needs while continuing our historic commitment to uniting families through our immigration policy.

We should restore our moral commitments to providing asylum and protective status to genuine refugees and endangered populations.

Finally, and most importantly, we should find a way to offer legal status to those who have been in our country for many years, beginning with the Dreamers.

These are not new ideas, but they are the start of a new conversation. And it is time that we start talking again and stop fighting in our streets.

Pray for me and I will pray for you.

And let us ask our Blessed Mother Mary to pray for our country, that we may be renewed in our commitment to the truths that make America great.

# Jubilee Year of Hope Pilgrimage

Saturday,  
July 12, 2025  
8am - 2pm



**Scan here  
to register**

## **Mission Basilica San Buenaventura**

*Designated Pilgrimage Site*

*Mass, Confessions, and Plenary Indulgence*

*Travel by Bus to Ventura*

*\$55 for Bus and Lunch*