

# Saint Paul the Apostle Catholic Community

## 19th Sunday in Ordinary Time

August 10, 2025



*Wherever you are on your faith journey, you are welcome here!*

### **Parish Office Hours:**

Mon. - Fri. 9:00a-5:00p  
Sat 9:00a-1:00p  
Sun. Closed



[www.sp-apostle.org](http://www.sp-apostle.org)



[StPaultheApostleMedia](https://www.youtube.com/StPaultheApostleMedia)



[@spapostle](https://www.facebook.com/espapostle)



[@saintpaulsla](https://www.instagram.com/saintpaulsla)

### **MASS TIMES - LOCATION JCPC**

Mon. - Fri. 7:00a  
Sat. 8:30a & 5:00p  
Sun. 7:30a, 9:30a, 11:30a, 5:00p

### **Parish Office:**

1536 Selby Ave.  
Los Angeles, CA  
90024

### **Parish Office Contact:**

310-474-1527  
[parishoffice@sp-apostle.org](mailto:parishoffice@sp-apostle.org)

### **Church:**

10750 Ohio Ave.  
Los Angeles, CA  
90024

## St. Paul the Apostle School

Schedule a  
tour!



Jill O'Callahan

*Director of Admissions*

[jocallahanesp-apostle.org](mailto:jocallahanesp-apostle.org)  
310-474-1588 ext. 7220



1536 Selby Ave., Los Angeles, CA, 90024

<https://school.sp-apostle.org/>

### **Learning Expectations:**

*Spirit Filled*

*People for  
Others*

*Academic  
Achievers*

**Thank you for your stewardship  
of our parish community!**



Week of 7/26/25 - 8/1/25

Online (CC): \$12,993.91  
Mail: \$540.00

Mass: \$4,668.00  
Total: \$18,201.91

## Ministry Groups

### STARS

seniorministry@sp-apostle.org  
424-832-5156



### Music

Dr. Joung-A Yum  
jyum@sp-apostle.org



### Religious Education

Michelle O'Donnell:  
modonnell@sp-apostle.org



### Confirmation

Jennifer Kozakowski:  
jkozakowski@sp-apostle.org



### PALM

palm@sp-apostle.org



### Lectors, Sacristans, Eucharistic Ministers, & Ushers

Lisa Wellik:  
ministries@sp-apostle.org



### Altar Servers

Jennifer Kozakowski:  
jkozakowski@sp-apostle.org



### VIA Young Adult Ministry

<https://sp-apostle.org/via>



A PROGRAM AND SERVICE OF  
THE NATIONAL CATHOLIC RISK RETENTION GROUP, INC.  
**VIRTUS<sup>®</sup>Online**

### Far-reaching effects of child abuse

Children who suffer from sexual abuse run a greater risk of negative associated outcomes, not only with their mental health, but also suicidal tendencies, potential future abuse, more cognitive deficits, or lower educational interests and efforts. Abused children also are at higher risk for eating disorders, obesity, early onset of puberty, or chronic health issues. Ultimately, abuse has far-reaching consequences beyond childhood for many victims, and it is critical to act quickly to protect potential victims. It's important to remember that any intervention or supportive response from a safe adult can reduce the risk of many or all negative outcomes. For more information, read the VIRTUS<sup>®</sup> article "Disclosures Part 1: Why are Disclosures Important?" at [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).

### Mass Intentions for the Week

#### **Saturday, August 9**

8:30 AM Charlotte M. De Vera  
5:00 PM +Marlene, Maria &  
Antonio Del Rosario

#### **Sunday, August 10**

7:30 AM +Madalena Tse  
9:30 AM +Jim Gaffney  
11:30 AM +Lalo Schiffrin  
5:00 PM For the People

#### **Monday, August 11**

7:00 AM Charlotte M. De Vera

#### **Tuesday, August 12**

7:00 AM +Julian Lee Kavanau

#### **Wednesday, August 13**

7:00 AM Addison F. Del  
Rosario (birthday)

#### **Thursday, August 14**

7:00 AM +Julian Lee Kavanau

#### **Friday, August 15**

7:00 AM +Sue Hwan Kim

#### **Saturday, August 16**

8:30 AM +Catherine Hammil  
5:00 PM +Augustus Mendis

#### **Sunday, August 17**

7:30 AM For the People  
9:30 AM +Therese Bush  
11:30 AM +Ruben Acevedo  
Mejia  
5:00 PM +Cyndi Winter

**Want a mass  
said in  
memory of a  
loved one?**

*Email [parishoffice@sp-apostle.org](mailto:parishoffice@sp-apostle.org)*

**Suggested  
donation of \$10**



*\*\* Low-gluten hosts are available for those who need them. Please see an usher before Mass\*\**

# Nineteenth Sunday in Ordinary Time

2025 August 9th 5:00 p.m. Vigil & 10th Sunday Mass— St. Paul the Apostle Catholic Community

## The Introductory Rites

### ENTRANCE HYMN

*In the Day of the Lord by M. D. Ridge*

Refrain



In the day of the Lord, the sun will shine like the  
dawn of e - ter - nal day. All cre - a - tion will rise to  
dance and sing the glo - ry of the Lord!

Verses



1. And on that day will jus - tice tri - umph, on that  
2. Then shall the na - tions throng to - geth - er to the  
3. And they shall beat their swords to plow - shares; there will  
1. day will all be free: free from want, free from  
2. moun - tain of the Lord: they shall walk in the  
3. be an end to war: one in peace, one in  
1. fear, \_\_\_\_\_ free to live!  
2. light \_\_\_\_\_ of the Lord!  
3. love, \_\_\_\_\_ one in God!

### GLORIA

*Heritage Mass by Owen Alstott*



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa-ther, you take a-way the  
 you take a-way the  
 sins of the world, have mer-cy on us; you are seat-ed at the  
 sins of the world, re-ceive our prayer;  
 right hand of the Fa-ther, have mer-cy on us.  
 For you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther. A-men.

## The Liturgy of the Word

### FIRST READING

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

*Lector: The Word of the Lord.*      **All: Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 33:1, 12, 18-19, 20-22

**R. Bless-ed the peo-ple the Lord has[cho-sen,]cho-sen to be his own.**

### SECOND READING

Colossians 3:1-5, 9-11

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore. All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return.

But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them. By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

*Lector: The Word of the Lord.*      **All: Thanks be to God.**

## ALLELUIA

Matthew 5:3



Stay awake and be ready! For you do not know on what day your Lord will come. *R.*

## GOSPEL

Luke 12:32-48

Jesus said to his disciples: "Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. "Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come." Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

*Celebrant: The Gospel of the Lord.*      **All: Praise to you, Lord Jesus Christ.**

## HOMILY

### NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

PRAYER OF THE FAITHFUL

# The Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

Scanning this QR code with a mobile device is a convenient way to financially support Saint Paul's. Thank you!



### OFFERTORY HYMN

*All That Is Hidden* by Bernadette Farrell



1. If you would fol - low me, fol - low where life will lead:
2. If you would hon - or me, hon - or the least of these:
3. If you would speak of me, live all your life in me:
4. If you would rise with me, rise through your des - ti - ny:



1. do not look for me a - mong the dead, for I am
2. you will not find me dressed in fin - er - y. My Word cries
3. my ways are not the ways that you would choose; my thoughts are
4. do not re - fuse the death which brings you life, for as the



1. hid - den in pain, ris - en in love; there is no
2. out to be heard; breaks through the world: my Word is
3. far be - yond yours, as heav - en from earth: if you be -
4. grain in the earth must die for re - birth, so I have



1. har - vest with - out sow - ing of grain. All that is hid - den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant - ed your life deep with - in mine.



will be made clear. All that is dark now will be re - vealed.



What you have heard in the dark pro - claim in the light; what you



hear in whis - pers pro - claim from the house - tops.

*Celebrant:* ...that our sacrifice may be acceptable to God, the almighty Father.

**All:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## SANCTUS

*Heritage Mass*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho-san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

## MEMORIAL ACCLAMATION

*Heritage Mass*



We pro - claim your Death, O Lord, and pro - fess your  
Res-ur-rec-tion un - til you come, un - til you come a - gain.

## GREAT AMEN

*Heritage Mass*



A - men, a - men, a - - men.

## The Communion Rite

### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil

### SIGN OF PEACE

### AGNUS DEI

*Heritage Mass*



Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

\*\* We warmly invite you to receive communion, beginning from the back rows\*

COMMUNION HYMN

*There Is A Season* by Tom Kendzia

Refrain

Un-der the sun, there is a sea-son, there is a  
 time for ev - ery - thing. Un-der the heav-ens, a time for  
 joy, a time for sad-ness, through light and dark-ness, in all our  
 days, there is a sea-son for ev - ery - thing.

1-3: to Verses  
 4: to Bridge

The Concluding Rites

ENDING HYMN

*There's A Wideness In God's Mercy*

1. There's a wide-ness in God's mer - cy Like the wide-ness  
 2. For the love of God is broad-er Than the mea-sures  
 3. Trou-bled souls, why will you scat - ter Like a crowd of  
 1. of the sea; There's a kind - ness in his jus - tice  
 2. of our mind, And the heart of the E - ter - nal  
 3. fright - ened sheep? Fool - ish hearts, why will you wan - der  
 1. Which is more than lib - er - ty. There is plen - ti - ful re -  
 2. Is most won - der - ful - ly kind. If our love were but more  
 3. From a love so true and deep? There is wel - come for the  
 1. demp-tion In the blood that has been shed; There is  
 2. sim - ple We should take him at his word, And our  
 3. sin - ner And more grac - es for the good; There is  
 1. joy for all the mem-bers In the sor - rows of the Head.  
 2. lives would be thanks - giv - ing For the good-ness of our Lord.  
 3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.  
 Music: *Oude en Nieuwe Boerenlities*, c. 1710.



# FRAME THE WALLS DAY

## SATURDAY - AUGUST 16, 2025

- Wall framing project at Habitat's HQ in Bellflower, building the walls for new homes, 8am - 3pm, lunch provided.
- No experience necessary
- Meet other parishioners
- Makes a real difference for families.
- Open to ages 16+ years old.

Register by August 13th



For more information, contact Rick  
[habitat@sp-apostle.org](mailto:habitat@sp-apostle.org)



# Community Picnic

*All welcome!*

Sunday, August 24

5:00pm - 7:30pm

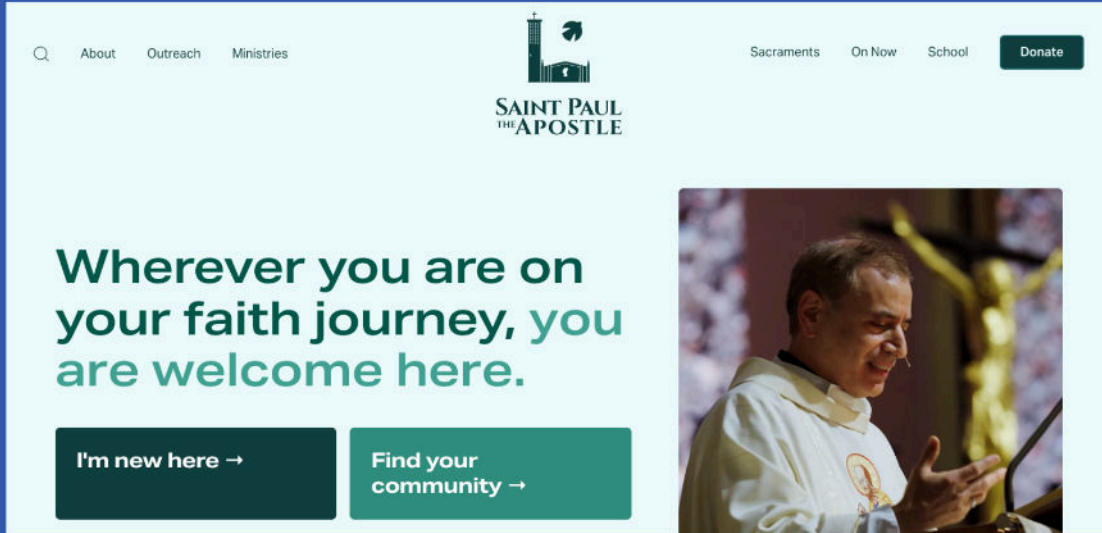
School Playground

Beginning the new  
school year!  
Fun! Free!  
For school families  
and parishioners



RSVP

# We have a new website!



Last Sunday we launched our brand new website! Take some time to explore and get familiar with the new set up. We hope it will be clean, fresh, and more user-friendly.

**sp-apostle.org**