



**SAINT PAUL**  
**THE APOSTLE**

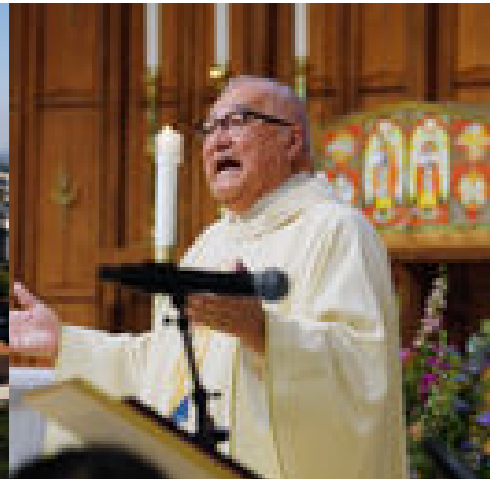
A MINISTRY OF THE PAULIST FATHERS

*Palm Sunday of the  
Passion of the Lord*

*March 29, 2026*



*Wherever you are on your faith journey, you are welcome here!*



### Mass Times

Monday - Wed. 7:00am, 5:30pm  
 Triduum (Thurs.-Sat.) See Page 19  
 Sunday 7:30am, 9:30am, 11:30am, 5:00pm

### Parish Office Hours

Monday- Thursday 9:00am - 5:00pm  
 Friday, Saturday Closed  
 Sunday Closed

### Church Address

10750 Ohio Ave.  
 Los Angeles, CA 90024

### Parish Office Address

1536 Selby Ave.  
 Los Angeles, CA 90024

### Parish Office Contact

310-474-1527  
 parishoffice@sp-apostle.org

### Schedule a Tour!

Jill O'Callahan  
 Director of Admissions  
 jocallahan@sp-apostle.org  
 310-474-1588 ext. 7220

### Learning Expectations

Spirit Filled  
 People for Others  
 Academic Achievers



### St. Paul the Apostle School

1536 Selby Ave. Los Angeles, CA, 90024  
 school.sp-apostle.org

## Encourage children to practice personal boundary safety rules

All children should know their personal boundaries and know that they have a right to be safe in their own bodies. Encourage children to speak up and say "no" when they feel scared, uncomfortable, or confused. They should know to get away from an unsafe situation as quickly as possible, and to tell a safe adult what happened. When a child says they don't want to show affection, an adult should prioritize that child's boundary. For more information, read the VIRTUS® article "How to Advocate Directly with Youth for their Safety and Wellbeing" at [lacatholics.org/did-you-know](http://lacatholics.org/did-you-know).





# Request a *Mass Intention*

Mass intentions can be offered for healing, thanksgiving, birthdays, anniversaries, and loved ones. Email [parishoffice@sp-apostle.org](mailto:parishoffice@sp-apostle.org) if interested. Suggested donation of \$10.



## *How to Give*

Your generosity supports all that goes on at St. Paul the Apostle Catholic Community.

To donate, scan the QR above or visit [pushpay.com/g/spapostle](https://pushpay.com/g/spapostle)  
Thank you for your support!



## Sponsor the *Flowers*

*From*  
**Servant of God Isaac Hecker**  
Founder of the Paulist Fathers

*The highest object of man's earth[ly] existence is to be the same as Jesus, to submit to Christ, to yield to heaven. To labor for the redemption of man, the establishing of God's kingdom upon earth.*

Hecker Diary, July 18, 1844



# Saint Paul the Apostle Catholic Community Directory

**Rev. Gilbert Martinez, CSP, Pastor**  
424-832-5160 gmartinez@sp-apostle.org

**Fintan Hiney, Director of Marketing & Communication**  
424-832-5153 fhiney@sp-apostle.org

**Jennifer Kozakowski**  
Confirmation/Altar Server Coordinator  
jkozakowski@sp-apostle.org

**Michelle O'Donnell, Director of Religious Education**  
424-832-5154 modonnell@sp-apostle.org

**Manuel Pacheco, Facilities Supervisor**  
mpacheco@sp-apostle.org

**Dr. Joe Reiken, School Principal**  
310-474-1588 principalesp-apostle.org

**Rev. Mark Villano, CSP, Associate Pastor**  
424-832-5155 mvillano@sp-apostle.org

**Lois Massey, Finance Manager**  
424-832-5152 lmassey@sp-apostle.org

**Lisa Wellik, Liturgy Coordinator**  
lwellik@sp-apostle.org

**Joung-A Monica Yum, Director of Music**  
jyum@sp-apostle.org

**Tami Georgeff, Administrative Assistant**  
tgeorgeff@sp-apostle.org

## Priests-in-Residence

**Rev. Ted Vierra, CSP**  
310-689-6210

**Rev. Peter Abdella, CSP**  
310-689-6206

**Rev. Steven Bell, CSP**  
FrSteve@paulist.org

## University Catholic Center

310-208-5015, [uccla.org](http://uccla.org)

**Rev. Jamie Baca, CSP**  
Director

**Rev. Ben Chisholm, CSP**  
Associate Director

**Paulist Productions**  
[paulistproductions.org](http://paulistproductions.org)

**Rev. Tom Gibbons, CSP**  
310-454-0688  
tgibbons@paulist.org

## The Paulist Fathers

[paulist.org](http://paulist.org)

**Nazareth House**  
**Rev. Tommy Clerkin, CSP**  
310-839-2361

**St. John of God**  
**Retirement Center**  
Rev. Paul Lannan, CSP

## Mass Intentions for the Week

### Saturday, March 28

8:30 AM Youth & Unborn babies  
5:00 PM +Lee Thompson

### Sunday, March 29

7:30 AM +Josephine Smith  
9:30AM +Lena Ricci  
11:30AM For the People  
5:00PM Manolo Velez

### Monday, March 30

7:00 AM Irene Kim  
5:30 PM +Those in purgatory

### Tuesday, March 31

7:00 AM Benjamin A. Del Rosario, M.D. (birthday)  
5:30 PM +Agnes Hane Kamp Wynne

### Wednesday, April 1

7:00 AM +Oliver Creegan  
5:30 PM Emma Jane (heali

### Holy Thursday, April 2

7:00 PM For the People

### Good Friday, April 3

### Holy Saturday, April 4

### Sunday, April 5

7:30 AM Special Intention for a very special Mother & Grandmother  
9:30 AM +Tom & Lena Ricci  
11:30 AM +Jon Wattenbarger  
5:00 PM For the People

# Palm Sunday of the Lord's Passion

THE PRELUDE (11:30 a.m.)

Processional Music by Richard Hillert (1923-2010)

## The Commemoration of the Lord's Entrance into Jerusalem

GOSPEL AT THE PROCESSION WITH PALMS

Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

ENTRANCE HYMN (Vigil & 7:30 a.m. & 9:30 a.m.)

*Hosanna to the Son of David* by Dan Schutte


Refrain



Ho - san - na to the Son of Da - vid! O blest is he, O blest is he who comes in the name of the Lord!

ENTRANCE HYMN (11:30 a.m.)

*All Glory, Laud, and Honor*



1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!

1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.

1. You are the King of Is - ra - el, And Da - vid's roy - al Son,  
2. The com-pa-ny of an - gels Are prais-ing you on high;  
3. The peo-ple of the He - brews With palms be - fore you went:  
4. To you be-fore your pas - sion They sang their hymns of praise:  
5. Their prais-es you ac - cept - ed, Ac - cept the prayers we bring,

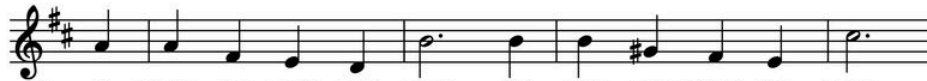
1. Now in the Lord's Name com - ing, Our King and Bless-ed One.  
2. And mor - tals, joined with all - things Cre - a - ted, make re - ply.  
3. Our praise and prayers and an - thems Be - fore you we pre-sent.  
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.  
5. Great source of love and good - ness, Our Sav - ior and our King.



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re-sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin-ners gave.
3. Crown him the King, to whom is giv'n The won-drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re-sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.  
All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

## The Liturgy of the Word

### FIRST READING

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

*Lector: The Word of the Lord.*     **All: Thanks be to God.**

### RESPONSORIAL PSALM

Psalms 22:8-9, 17-18, 19-20, 23-24



**R.** My God, my God, why have you a - ban - doned me?

### SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector: The Word of the Lord.*     **All: Thanks be to God.**

### GOSPEL ACCLAMATION

Philippians 2:8-9



**R.** Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

*(All are invited to read the following passage together, with the words in bold to be spoken in unison.)*

One of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said, "Where do you want us to prepare for you to eat the Passover?" He said, "Go into the city to a certain man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples."'" The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said, "Amen, I say to you, one of you will betray me." Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so." While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said, "Take and eat; this is my body." Then he took a cup, gave thanks, and gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day when I drink it with you new in the kingdom of my Father." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "This night all of you will have your faith in me shaken, for it is written: I will strike the shepherd, and the sheep of the flock will be dispersed; but after I have been raised up, I shall go before you to Galilee." Peter said to him in reply, "Though all may have their faith in you shaken, mine will never be." Jesus said to him, "Amen, I say to you, this very night before the cock crows, you will deny me three times." Peter said to him, "Even though I should have to die with you, I will not deny you." And all the disciples spoke likewise. Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!" Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying, "The man I shall kiss is the one; arrest him." Immediately he went over to Jesus and said, "Hail, Rabbi!" and he kissed him. Jesus answered him, "Friend, do what you have come for." Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest's servant, cutting off his ear. Then Jesus said to him, "Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled." Then all the disciples left him and fled. Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest's courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated, "**This man said, I can destroy the temple of God and within three days rebuild it.**" The high priest rose and addressed him, "Have you no answer? What are these men testifying against you?" But Jesus was silent. Then the high priest said to him, "I order you to tell us under oath before the living God whether you are the Christ, the Son of God." Jesus said to him in reply, "You have said so. But I tell you: From now on you will see 'the Son of Man seated at the right hand of the Power' and 'coming on the clouds of heaven.'"

Then the high priest tore his robes and said, "He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?" They said in reply, "**He deserves to die!**" Then they spat in his face and struck him, while some slapped him, saying, "**Prophecy for us, Christ: who is it that struck you?**" Now Peter was sitting outside in the courtyard. One of the maids came over to him and said, "**You too were with Jesus the Galilean.**" But he denied it in front of everyone, saying, "I do not know what you are talking about!" As he went out to the gate, another girl saw him and said to those who were there, "**This man was with Jesus the Nazorean.**" Again he denied it with an oath, "I do not know the man!" A little later the bystanders came over and said to Peter, "**Surely you too are one of them; even your speech gives you away.**" At that he began to curse and to swear, "I do not know the man." And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: "Before the cock crows you will deny me three times." He went out and began to weep bitterly. When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor. Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying, "I have sinned in betraying innocent blood." They said, "**What is that to us? Look to it yourself.**" Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said, "**It is not lawful to deposit this in the temple treasury, for it is the price of blood.**" After consultation, they used it to buy the potter's field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet,

*And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter's field just as the Lord had commanded me.*

Now Jesus stood before the governor, and he questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "**Barabbas!**" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "**Let him be crucified!**" But he said, "Why? What evil has he done?" They only shouted the louder, "**Let him be crucified!**" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "**His blood be upon us and upon our children.**" Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "**Hail, King of the Jews!**" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him. As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha—which means Place of the Skull—they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "**You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!**" Likewise the chief priests with the scribes and elders mocked him and said, "**He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, I am the Son of God.**" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "**This one is calling for Elijah.**" Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "**Wait, let us see if Elijah comes to save him.**" But Jesus cried out again in a loud voice, and gave up his spirit.

*Here all kneel and pause for a short time.*

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "**Truly, this was the Son of God!**" There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said, "**Sir, we remember that this impostor while still alive said, 'After three days I will be raised up.' Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, 'He has been raised from the dead.' This last imposture would be worse than the first.**" Pilate said to them, "The guard is yours; go, secure it as best you can." So they went and secured the tomb by fixing a seal to the stone and setting the guard.

*Celebrant: The Gospel of the Lord. All: Praise to you, Lord Jesus Christ.*

## HOMILY

## NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE PRAYER OF FAITHFUL

# The Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

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OFFERTORY SONG (Vigil & 7:30 a.m.)

Wood of the Cross by Owen Alstott

Refrain

Be - hold the wood of the cross, on which hung the  
Sav - ior of the world. O come, O  
come, let us wor-ship, let us a - dore.

OFFERTORY SONG (9:30 a.m.)

When Jesus Wept by Ruth Elaine Schram

*When Jesus wept, the falling tear In mercy flowed beyond all bound;  
When Jesus groaned, a trembling fear Seized all the guilty world around  
In pain and agony, great teardrops flowing down, our Savior's head was adorned with a thorny crown.  
The tears that flowed down His holy face will wash away all our fear and replace it with mercy and grace.*

OFFERTORY MOTET (11:30 a.m.)

For Me by Herb Frombach, arr. Bryan Sharpe

<i>Carry Your cross for me, O Lord, a cross that sets me free.</i>	<i>Walk to Your death for me, O Lord, a walk that sets me free.</i>	<i>Christ died for me that I might live. His death a gift of love.</i>	<i>Breathe Your last breath for me, O Lord, a breath that sets me free.</i>
<i>Take all my sin from deep within. Carry Your cross for me.</i>	<i>Suffer and die upon the tree. Walk to your death for me.</i>	<i>Salvation wrapped in God's own Son, a gift for everyone.</i>	<i>Innocent Lamb without a sin. breathe Your last breath for me.</i>

OFFERTORY SONG (5:00 p.m.)

Give Me Jesus - Spiritual

Verses

1. In the morn - ing when I rise, in the morn - ing when I rise,  
2. Now the jour - ney has be - gun, now the jour - ney has be - gun,  
3. When the prize is sure - ly won, when the prize is sure - ly won,  
4. I \_\_\_ heard my moth - er say, I \_\_\_ heard my moth - er say,  
5. Dark \_\_\_ mid - night was my cry, dark \_\_\_ mid - night was my cry,  
6. Oh, \_\_\_ when I come to die, oh, \_\_\_ when I come to die,

Refrain

1. in the morn - ing when I rise, give me Je - sus. Give me Je -  
2. now the jour - ney has be - gun, give me Je - sus.  
3. when the prize is sure - ly won, give me Je - sus.  
4. I \_\_\_ heard my moth - er say, give me Je - sus.  
5. dark \_\_\_ mid - night was my cry, give me Je - sus.  
6. oh, \_\_\_ when I come to die, give me Je - sus.

sus, give me Je - sus. You may have all this world. Give me Je - sus.

## SANCTUS

*(Vigil & 7:30 a.m. - Heritage Mass)*



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are  
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.  
Blessed is he who comes in the name of the Lord.

*(9:30 a.m. & 5:00 p.m. - Mass of the Sacred Heart)*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.  
Ho - san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na  
in the high-est. Ho - san - na in the high - est.

*(11:30 a.m. - Roman Missal Chant)*



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

*(Vigil & 7:30 a.m. - Heritage Mass)*

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

*(9:30 a.m. & 5:00 p.m. - The Mass of Sacred Heart)*

Save us, Sav - ior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

*(11:30 a.m. - Roman Missal Chant)*

Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

## GREAT AMEN

*(Vigil & 7:30 - Heritage Mass)*

A - men, a - men, a - men.

*(9:30 a.m. & 5:00 p.m. - The Mass of Sacred Heart)*

A - men. A - men. A - men.

*(11:30 a.m. - A Community Mass)*

A - men, A - men, A - men.

# The Communion Rite

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come, thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil

## SIGN OF PEACE

### AGNUS DEI

*(Vigil & 7:30 - Heritage Mass)*

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

*(9:30 a.m. & 5:00 p.m. - The Mass of Sacred Heart)*

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world, Grant us peace

*(11:30 a.m. - Roman Missal Chant)*

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION SONG (Vigil & 7:30 a.m. & 9:30 a.m. & 5:00 p.m.) *In Christ Alone* by Keith Getty & Stuart Townsend



1. In Christ a - lone my hope is found, he is my light, my strength, my  
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less  
 3. There in the ground his bod - y lay, light of the world by dark - ness  
 4. No guilt in life, no fear in death, this is the pow'r of Christ in



1. song; this cor - ner - stone, this sol - id ground, firmed through the  
 2. babel! This gift of love and right - eous - ness, scorned by the  
 3. slain; then, burst - ing forth in glo - rious day, up from the  
 4. me; from life's first cry to fi - nal breath, Je - sus com -



1. fierc - est drought and storm. what heights of love, what depths of  
 2. ones he came to save. Till on that cross as Je - sus  
 3. grave he rose a - gain! And as he stands in vic - to -  
 4. mands my des - ti - ny. No pow'r of hell, no scheme of



1. peace, when fears are stilled, when striv - ings cease. My com - for - ter, my all in  
 2. died, the wrath of God was sat - is - fied. For ev - ery sin on him was  
 3. ry, sin's curse has lost its grip on me; for I am his and he is  
 4. man, can ev - er pluck me from his hand; till he re - turns or calls me



1. all, here in the love of Christ I stand.  
 2. laid; here in the death of Christ I live.  
 3. mine, bought with the pre - cious blood of Christ.  
 4. home, here in the pow'r of Christ I stand!

COMMUNION REFLECTION (9:30 a.m.) No. 6 *Et misericordia* from *Magnificat* by J. S. Bach (1685-1750)

Camryn Deisman, Alto  
 Andres Delgado, Tenor

*Et misericordia a progenie in progenies timentibus eum.*

And [his] mercy [is] on those who fear him, from generation to generations.

COMMUNION CHANT (11:30 a.m.) *Pater, si non potest* (Matthew 16:42)

*Pater, si non potest hic calix transire, nisi bibam illum: fiat voluntas tua.*

Father, if this chalice cannot pass without my drinking it, your will be done

COMMUNION ANTHEM *Even He Is Silent* by Kim André Arnesen (b.1980)

*I believe in the sun, even when it's not shining*

*I believe in love, even when I feel it not*

*I believe in God, even when He is silent*

ENDING HYMN

*Were You There*

1. Were you there when they cru - ci - fied my Lord?      Were you  
 2. Were you there when they nailed him to the tree?      Were you  
 3. Were you there when they laid him in the tomb?      Were you

1. there when they cru - ci - fied my Lord?      Oh!  
 2. there when they nailed him to the tree?      Oh!  
 3. there when they laid him in the tomb?      Oh!

1-3. Some - times it caus - es me to trem - ble, trem - ble, trem - ble.

1.      Were you there when they cru - ci - fied my Lord?  
 2.      Were you there when they nailed him to the tree?  
 3.      Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

THE POSTLUDE (11:30 a.m.)

*Herzlich thut mich verlangen*, BWV 727 by J.S. Bach (1685-1750)

ENDING HYMN (5:00 p.m.)

*Lift High the Cross (CRUCIFER)* by Sydney H. Nicholson (1875-1947)

Lift high the cross, the love of Christ pro-claim till  
 all the world a - dore his sa - cred name.

1. Come, Chris - tians, fol - low where the Mas - ter trod, our  
 2. Led on their way by this tri - um - phant sign, the  
 3. Each new - born fol - l'wer of the Cru - ci - fied bears

King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.

# Upcoming Events

View Online  
Parish Calendar  
[sp-apostle.org/calendar](http://sp-apostle.org/calendar)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>29</p> <p><b>Palm Sunday of the Lord's Passion</b></p>	<p>30</p> <p><b>Lent Faith Sharing Groups</b> 10:30am in the Annex; 4:15pm in the MPR</p>	<p>31</p> <p><b>Lent Faith Sharing Groups</b> 8:00am on Zoom &amp; MPR (Women's Faith Sharing); 11:00am at Belmont Village Senior Living; 6:00pm at School Library; 7:00pm on Zoom</p> <p><b>PALM Praise &amp; Planks Mat Pilates Class</b> 7:00pm, Parish Center</p>	<p>1</p> <p><b>Lent Faith Sharing Groups</b> 7:45am at Hosts' Home; 8:00am on Zoom (Men's Faith Sharing); 7:00pm in MPR (VIA)</p> <p><b>Religious Ed</b></p> <p><b>OCIA</b> 7:00pm, Media Ctr.</p> <p><b>Weekly Meditation</b> 7:00pm, Zoom</p>	<p>2</p> <p><b>Holy Thursday</b> <b>Morning Prayer</b> 7:00am, Church</p> <p><b>Mass of the Lord's Supper</b> 7:00pm, Church Adoration of the Blessed Sacrament follows until 10:00pm</p>	<p>3</p> <p><b>Good Friday</b> <b>Morning Prayer</b> 7:00am, Church</p> <p><b>Reconciliation</b> 12:00-3:00pm, Church</p> <p><b>Stations of the Cross</b> 12:00pm, 1:00pm, and 2:00pm, Church</p> <p><b>Passion of the Lord</b> 3:00pm, Church</p>	<p>4</p> <p><b>Holy Saturday</b> <b>Morning Prayer</b> 8:30am, Church</p> <p><b>Easter Vigil</b> 7:30pm, Church</p>
<p>5</p> <p><b>Easter</b></p>	<p>6</p> <p><b>Easter Monday Mass</b> 9:00am only, Church</p> <p><b>LA Lawyers Philharmonic Rehearsal</b> 6:00pm, JCPC</p>	<p>7</p> <p><b>Women's Faith Sharing</b> 8:00am, MPR &amp; Zoom</p>	<p>8</p> <p><b>Men's Faith Sharing</b> 8:00am, Zoom</p> <p><b>STARS Bible Study</b> 10:00am, MPR</p> <p><b>OCIA</b> 7:00pm, Media Ctr.</p> <p><b>Weekly Meditation</b> 7:00pm, Zoom</p>	<p>9</p>	<p>10</p>	<p>11</p> <p><b>Reconciliation</b> 4:00pm, Church</p>

# Event Highlights



## Chrism Mass

Monday, March 30, 7:00pm  
Cathedral of Our Lady of the Angels

Archbishop Gomez unites with priests across the Archdiocese for one of the year's most important and solemn liturgies.



## Reconciliation Tuesday

Tuesday, March 31

Individual confession will be available from 4:00-8:00pm. A prayer service with readings, music, and reflections will start at 7:00pm.



## Holy Thursday

Thursday, April 2

Enter the heart of the Triduum with Morning Prayer at 7:00am and the Mass of the Lord's Supper at 7:00pm.



## Adoration of the Blessed Sacrament

Thursday, April 2

Immediately after the Mass of the Lord's Supper, come spend quiet, prayerful time with Our Lord during Eucharistic Adoration until 10:00pm.

Sign up for our weekly email newsletter!  
Visit [sp-apostle.org/newsletter-signup](https://sp-apostle.org/newsletter-signup)  
or scan the QR code.



# Event Highlights



## Stations of the Cross

Friday, April 3, Multiple Times

Reflect on the Passion of Christ through this sacred and moving journey offered at 12:00pm, 1:00pm, and 2:00pm.



## Good Friday

Friday, April 3

Mark this most solemn day with Morning Prayer at 7:00am, Reconciliation from 12:00-3:00pm, and the Passion of the Lord at 3:00pm.



## Easter Vigil

Saturday, April 4, 7:30pm

Join us for Morning Prayer at 8:30am. In the evening, celebrate with our elect and candidates as they are welcomed into the Church through baptism, confirmation, and first Eucharist at the most sacred liturgy of the year.



## Easter Sunday

Sunday, April 5

Masses on Easter Sunday at 7:30am with a cantor, 9:30am with the Caritas Choir, 11:30am with the Schola Choir, and 5pm with the Contemporary Ensemble.

 [sp-apostle.org](http://sp-apostle.org)

 @spapostle

 @saintpaulsla

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# *Easter Triduum* at St. Paul's

## **Holy Thursday**

*April 2nd*

**Morning Prayer:** 7am

**Mass of the Lord's**

**Supper:** 7pm (Adoration of the Blessed Sacrament follows until 10pm)

## **Good Friday**

*April 3rd*

**Morning Prayer:** 7am

**Stations of the Cross:**

Noon, 1pm, and 2pm

**Passion of the Lord:** 3pm

**Reconciliation:** 12-3pm

## **Holy Saturday**

*April 4th*

**Morning Prayer:**

8:30am

**Easter Vigil:** 7:30pm

## **Easter Sunday**

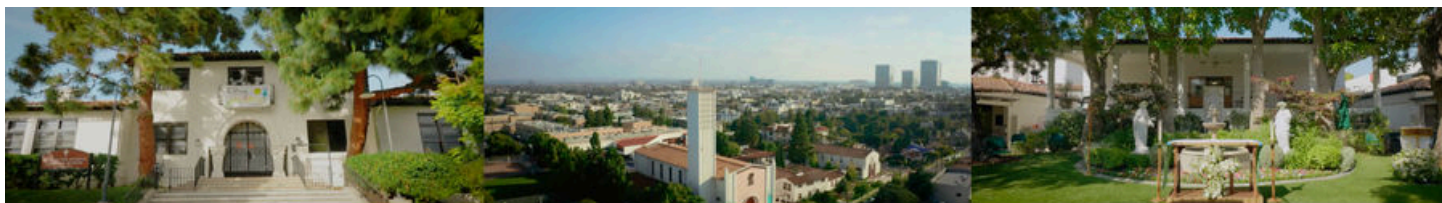
*April 5th*

**7:30am:** Cantor

**9:30am:** Caritas Choir

**11:30am:** Schola Cantorum

**5pm:** Contemporary Ensemble



# Interested in being on the SPA School Advisory Board?

You're in luck! The SPA School Advisory Board is now accepting submissions to be considered for membership.

## **What does the School Advisory Board do?**

To start, this board is a different entity than the PWC board or the Sister Stella Foundation board. We are an advisory board and work closely with the principal and school leadership to consult on issues such as strategic planning, policy development, financing, capital improvements, technology, PR and marketing, community outreach, and the overall well-being of the school and its stakeholders.

## **What is the time commitment?**

We meet monthly (after school) during the school year, September through June. Members also lead and serve on subcommittees which are formed to study and make recommendations on various school-related issues throughout the year.

## **How long do members serve?**

Board members are selected for a term of three years and may be re-elected for a second term of three years.

## **How do I let you know I'm interested?**

Any person who is an active member of the St. Paul the Apostle School and/or Parish is eligible. To be considered, please submit a resume and cover letter to:

**Lisa Chipps**  
**Lisachipps@yahoo.com**

Submissions must be received no later than **Monday, March 30, 2026.**



COLBURN SCHOOL

# *Chamber Music Concert*

Saturday, April 25, 8:00pm

📍 St. Paul the Apostle Catholic Community

▶ [youtube.com/@StPaultheApostleMedia](https://youtube.com/@StPaultheApostleMedia)





# *Thank you*

for your stewardship of our parish community!

**WEEK OF 3/7/26 - 3/13/26**

Online (CC)	\$12,832.31
Mass	\$8,706.00
Mail	\$1,900.00
Total	\$23,438.31

# Food Pantry Donations

Your donations of rice, beans, vegetable oil, cereals, canned goods, and soups are greatly appreciated and help more than 35 families and others. Bring donations to the **foyer of the Parish Office**. Our foyer doors are normally open daily from 9:00am-3:00pm.

