



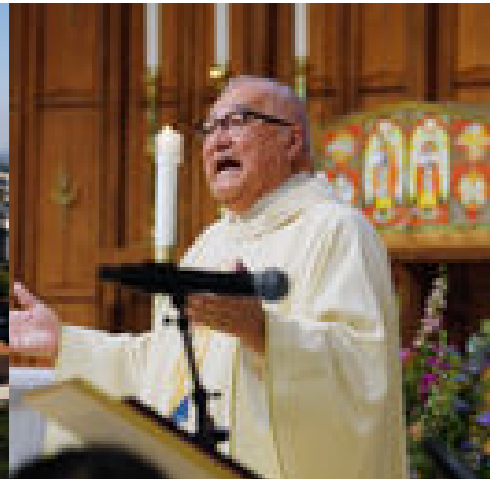
**SAINT PAUL**  
**THE APOSTLE**

A MINISTRY OF THE PAULIST FATHERS

*Third Sunday  
of Easter  
April 19, 2026*



*Wherever you are on your faith journey, you are welcome here!*



**Mass Times**

Monday - Friday 7:00am, 5:30pm  
Saturday 8:30am, 5:00pm  
Sunday 7:30am, 9:30am, 11:30am, 5:00pm

**Parish Office Hours**

Monday-Friday 9:00am - 5:00pm  
Saturday 9:00am - 1:00pm  
Sunday Closed

**Church Address**

10750 Ohio Ave.  
Los Angeles, CA 90024

**Parish Office Address**

1536 Selby Ave.  
Los Angeles, CA 90024

**Parish Office Contact**

310-474-1527  
parishoffice@sp-apostle.org

**Schedule a Tour!**

Jill O'Callahan  
Director of Admissions  
jocallahan@sp-apostle.org  
310-474-1588 ext. 7220

**Learning Expectations**

Spirit Filled  
People for Others  
Academic Achievers



**St. Paul the Apostle School**

1536 Selby Ave. Los Angeles, CA, 90024  
school.sp-apostle.org

**Working Together to Prevent Child Sexual Abuse Brochure for 2026-2027**



The Office of Safeguard the Children of the Archdiocese of Los Angeles annually publishes the Working Together to Prevent Child Sexual Abuse Brochure, which provides an up-to-date listing of safe environment policies, programs, resources, contact numbers and other important information about how the Archdiocese of Los Angeles is working to prevent child sexual abuse. Copies of the brochures in English, Spanish, Chinese and Korean are available in the parish vestibule or online at [lacatholics.org/child-abuse-prevention-month](http://lacatholics.org/child-abuse-prevention-month).



# Request a *Mass Intention*

Mass intentions can be offered for healing, thanksgiving, birthdays, anniversaries, and loved ones. Email [parishoffice@sp-apostle.org](mailto:parishoffice@sp-apostle.org) if interested. Suggested donation of \$10.



## *How to Give*

Your generosity supports all that goes on at St. Paul the Apostle Catholic Community.

To donate, scan the QR above or visit [pushpay.com/g/spapostle](https://pushpay.com/g/spapostle)  
Thank you for your support!



## Sponsor the *Flowers*

*From*  
**Servant of God Isaac Hecker**  
Founder of the Paulist Fathers

*It is the will of God that each one of us should strive to find his vocation and should follow it with fidelity. To learn our vocation, and by what road God has destined us to walk, is one of the most important tasks of our life.*



# Saint Paul the Apostle Catholic Community Directory

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310-689-6210

**Rev. Peter Abdella, CSP**  
310-689-6206

**Rev. Steven Bell, CSP**  
FrSteve@paulist.org

## University Catholic Center

310-208-5015, [uccla.org](http://uccla.org)

**Rev. Jamie Baca, CSP**  
Director

**Rev. Ben Chisholm, CSP**  
Associate Director

**Paulist Productions**  
[paulistproductions.org](http://paulistproductions.org)

**Rev. Tom Gibbons, CSP**  
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## The Paulist Fathers

[paulist.org](http://paulist.org)

**Nazareth House**  
**Rev. Tommy Clerkin, CSP**  
310-839-2361

**St. John of God**  
**Retirement Center**  
Rev. Paul Lannan, CSP

## Mass Intentions for the Week

### Saturday, April 18

8:30 AM +Ignatius Lo  
5:00 PM +Arturo Quesada, Sr.

### Easter Sunday, April 19

7:30 AM For the People  
9:30AM +Gary Bizsantz  
11:30AM +Madeleine Lord  
5:00PM Susan Sherlock

### Monday, April 20

7:00 AM +Ignatius Lo  
5:30PM +Angela & Enreco  
Mezzetti

### Tuesday, April 21

7:00 AM +Tiffany Wang  
5:30PM +Maddie Franks

### Wednesday, April 22

7:00 AM Fr. Steven Bell  
(birthday)  
5:30PM +Cecilia Barrera

### Thursday, April 23

7:00AM +Ignatius Lo  
5:30PM +Joni Turner

### Friday, April 24

7:00 AM +Sai Yoon Chang  
5:00PM +Tiffany Wang

### Saturday, April 25

8:30 AM +Lawrence Damon,  
Jr.  
5:00 PM +Rita Verrico

### Sunday, April 26

7:30 AM Sr. Enda (birthday)  
9:30 AM For the People  
11:30 AM +Christine Martin  
5:00 PM +Irene Gerety

*\*\*Low-gluten hosts are available for those who need them. Please see an usher before Mass\*\**

# Third Sunday of Easter

## The Introductory Rites

### ENTRANCE HYMN

*Table of Plenty* by Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

### ENTRANCE HYMN (11:30 a.m.)

*This Joyful Eastertide*

Refrain

Had Christ, that once was slain, Ne'er burst his three-day pris -  
on, Our faith had been in vain; But now is Christ a - ris - en, a -  
ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Text: 67 67 with refrain; George R. Woodward, 1848–1934, alt. Music: Oudaen's David's Psalmen, 1685, alt.

### SPRINKLING WITH HOLY WATER

*I saw the water flowing* by Michael Ward

*I saw water flowing, from the right side of the temple, Alleluia! Alleluia!  
The water brought God's life, and God's salvation, and the people sang in praise: Alleluia! Alleluia!*

# GLORIA

Vigil & 7:30 a.m. - *Heritage Mass* by Owen Alstott



Glo - ry to God in the high - est, and on earth peace to  
peo - ple of good will. We praise you, we bless you, we a - dore you,  
we glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
you take a - way the  
sins of the world, have mer - cy on us; you are seat - ed at the  
sins of the world, re - ceive our prayer;  
right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.



# The Liturgy of the Word

## FIRST READING

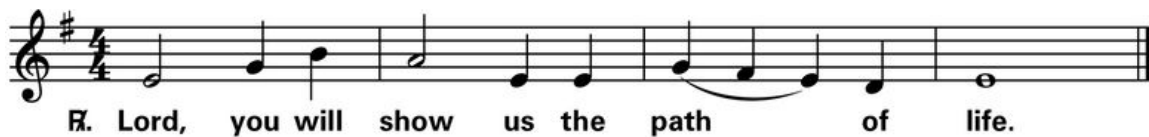
Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence. "My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

*Lector: The Word of the Lord.*     **All: Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 16:1-2, 5, 7-8, 9-10, 11



Verses:     Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you."  
              O LORD, my allotted portion and my cup, you it is who hold fast my lot. **R.**

I bless the LORD who counsels me; even in the night my heart exhorts me.  
I set the LORD ever before me; with him at my right hand I shall not be disturbed. **R.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption. **R.**

You will show me the path to life, abounding joy in your presence,  
the delights at your right hand forever. **R.**

## SECOND READING

1 Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

*Lector: The Word of the Lord.*     **All: Thanks be to God.**

## ALLELUIA



Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. *R.*

## GOSPEL

Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

*Celebrant: The Gospel of the Lord. All: Praise to you, Lord Jesus Christ.*

## HOMILY

### NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## THE PRAYER OF FAITHFUL

# The Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

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### OFFERTORY SONG (Vigil & 7:30a.m. & 9:30 a.m.)

*On the Journey to Emmaus*

1. On the jour - ney to Em - ma - us with our  
2. And our hearts burned with - in us as we  
3. And that eve - ning at the ta - ble as he  
4. On our jour - ney to Em - ma - us, in our

hearts cold as stone— The One who would  
talked on the way, How all that was  
blessed and broke bread, We saw it was  
stor - ies and feast, With Je - sus we

save us had left us a - lone. Then a  
prom - ised was ours on that day. So we  
Je - sus a - ris'n from the dead; Though he  
claim that the great - est is least: And his

stran - ger walks with us and, to our sur - prise, He  
begged him, "Stay with us and grant us your word." We  
van - ished be - fore us we knew he was near— The  
words burn with - in us— let none be ig - nored— Who

o - pens our stor - ies and he o - pens our eyes.  
wel - comed the stran - ger and we wel - comed the Lord.  
life in our dy - ing and the hope in our fear.  
wel - comes the stran - ger shall wel - come the Lord.

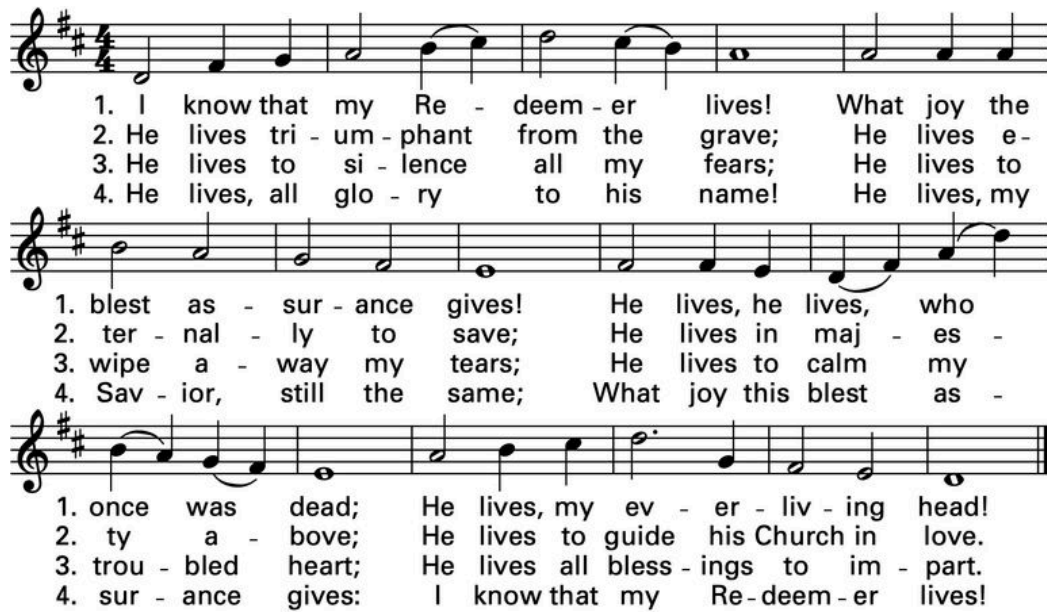
Text: Luke 24:13-35; Marty Haugen, b.1950  
Tune: COLUMCILLE, Irregular; Gaelic, arr. by Marty Haugen, b.1950  
© 1995, GIA Publications, Inc.

### OFFERTORY MOTET (11:30 a.m.)

*Lauda anima mea Dominum* by Gregor Aichinger (1561-1628)

*Lauda, anima mea, Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu fuero..*

Praise the Lord, O my soul: I will praise the Lord all my life; I will sing to my God as long as I live."



1. I know that my Re - deem - er lives! What joy the  
 2. He lives tri - um - phant from the grave; He lives e -  
 3. He lives to si - lence all my fears; He lives to  
 4. He lives, all glo - ry to his name! He lives, my

1. blest as - sur - ance gives! He lives, he lives, who  
 2. ter - nal - ly to save; He lives in maj - es -  
 3. wipe a - way my tears; He lives to calm my  
 4. Sav - ior, still the same; What joy this blest as -

1. once was dead; He lives, my ev - er - liv - ing head!  
 2. ty a - bove; He lives to guide his Church in love.  
 3. trou - bled heart; He lives all bless - ings to im - part.  
 4. sur - ance gives: I know that my Re - deem - er lives!

## SANCTUS

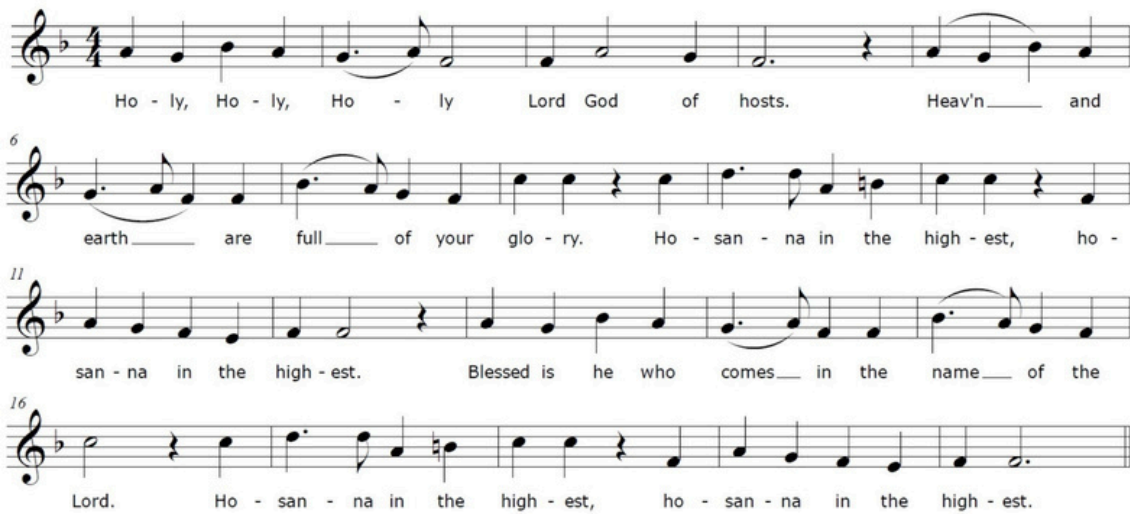
*(Vigil & 7:30 a.m. - Heritage Mass)*


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are  
 full of your glo - ry. Ho - san - na! Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord.

*(9:30 a.m. & 5:00 p.m. - Mass of the Sacred Heart)*


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

(11:30 a.m. - *A Community Mass*)



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
 earth are full of your glo - ry. Ho - san - na in the high - est, ho -  
 san - na in the high - est. Blessed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

**MEMORIAL ACCLAMATION**

(Vigil & 7:30 a.m. - *Heritage Mass*)



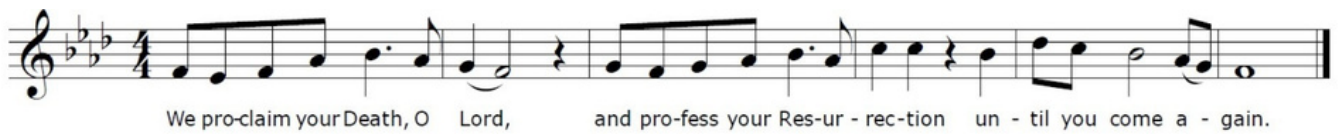
We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come, un - til you come a - gain.

(9:30 a.m. & 5:00 p.m. - *The Mass of Sacred Heart*)



We pro - claim your Death, O Lord, and pro - fess your  
 res - sur - rec - tion un - til you come a - gain.

(11:30 a.m. - *A Community Mass*)



We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

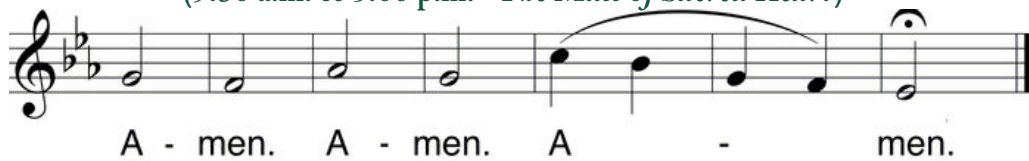
**GREAT AMEN**

(Vigil & 7:30 a.m. - *Heritage Mass*)



A - men, a - men, a - men.

(9:30 a.m. & 5:00 p.m. - *The Mass of Sacred Heart*)



A - men. A - men. A - men.

(11:30 a.m. - *A Community Mass*)

A - men, A - men, A - men.

## The Communion Rite

### THE LORD'S PRAYER

Roman Missal Chants

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
 thy king - dom come, thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
 as we for - give those who tres - pass a - gainst us; and lead us  
 not in - to temp - ta - tion, but de - liv - er us from e - vil.

### SIGN OF PEACE

### AGNUS DEI

(Vigil & 7:30 a.m. - *Heritage Mass*)

Lamb of God, you take a - way the sins of the  
 world, have mer - cy on us. world, grant us peace.

(9:30 a.m. & 5:00 p.m. - *The Mass of Sacred Heart*)

Lamb of God, you take a - way the sins of the world, have  
 mer - cy on us. Lamb of God, you take a - way the  
 sins of the world, Grant us peace.

(11:30 a.m. - *A Community Mass*)

Lamb of God, you take a - way the sins of the world, have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world, grant us peace.

COMMUNION CHANT (11:30 a.m.)

*Surrexit Dominus, et apparuit Petro*

*Surrexit Dominus, et apparuit Petro, Alleluia!* The Lord has risen, and has appeared to Peter, alleluia

COMMUNION ANTHEM (11:30 a.m.)

*The Strife is O'er* - C. Armstrong Gibbs (1889-1960)

*The strife is o'er, the battle done; Now is the Victor's triumph won;  
O let the song of praise be sung: Alleluia!  
Death's mightiest powers have done their worst, And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst: Alleluia!  
On the third morn he rose again Glorious in majesty to reign;  
O let us swell the joyful strain: Alleluia!  
Lord, by the stripes which wounded thee From death's dread sting thy servants free,  
That we may live, and sing to thee: Alleluia! Amen.*

COMMUNION SONG

*Two Were Bound for Emmaus* by Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened  
2. On the Sea of Ti - ber - ius, when the night was  
3. Then they knew it was Je - sus and they has - tened  
4. When the road makes us wea - ry, when our la - bor



1, 5. and — lost; all their hope for the fu - ture had been  
2. near - ly gone and their toil seemed so use - less, not one  
3. in to shore; bread and fish for their break - fast from the  
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un-known then walked be - side — them,  
2. fish had they caught, from the shore the strang - er called to them:  
3. hands of their Lord. "O — Pe - ter, if you love — me  
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come — back from the dead, and they knew he was  
2. "Cast your net, friends, once more." And they filled it to  
3. you must care for my sheep; if you fol - low your  
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.  
2. burst - ing, but the net was not torn.  
3. Shep - herd, then a shep - herd you'll be."  
4. burn - ing at the sound of his voice.

## The Concluding Rites

*Regina caeli*

Re - gi - na cae - li, lae - tá - re, al - le - lú - ia,  
 qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,  
 re - sur - ré - xit si - cut dí - xit, al - le - lú - ia,  
 O - ra pro no - bis De - um, al - le - lú - ia.

## ENDING HYMN

*The Strife Is O'er*

**Refrain**  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Verses**  
 1. The strife is o'er, the bat - tle done; Now is the Vic - tor's  
 2. On the third morn he rose a - gain, Glo - rious in maj - es -  
 3. O Ris - en Lord, all praise to thee, Who from our sin has

to Refrain  
 1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!  
 2. ty to reign; O let us swell the joy - ful strain: Al - le - lu - ia!  
 3. set us free, That we may live e - ter - nal - ly! Al - le - lu - ia!

Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832–1909, alt. Music: Giovanni da Palestrina, 1525–1594; adapt. by Willam H. Monk, 1823–1889.

## THE POSTLUDE (11:30 a.m.)

*The Strife is O'er- Wilbur Held (1914–2015)*

## ENDING SONG (5:00 p.m.)

*Let Us Break Bread Together*

**Verses**  
 1. Let us break bread to-gether on our knees; Let us break  
 2. Let us drink wine to-gether on our knees; Let us drink  
 3. Let us praise God to-gether on our knees; Let us praise

**Refrain**  
 1. bread to-gether on our knees; When I fall on my knees,  
 2. wine to-gether on our knees;  
 3. God to-gether on our knees;

With my face to the ris-ing sun, O Lord, have mer-cy on me.

Text: 10 10 with refrain; Spiritual. Music: LET US BREAK BREAD.

# Upcoming Events

View Online  
Parish Calendar  
[sp-apostle.org/calendar](http://sp-apostle.org/calendar)



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>19</p> <p><b>Altar Server Incense Training</b></p>	<p>20</p> <p><b>Faith Sharing Group</b> 10:30am, Annex</p> <p><b>LA Lawyers Philharmonic Rehearsal</b> 6:00pm, JCPC</p>	<p>21</p> <p><b>Women's Faith Sharing</b> 8:00am, MPR &amp; Zoom</p>	<p>22</p> <p><b>Men's Faith Sharing</b> 7:30am, Zoom</p> <p><b>STARS Visit to The Huntington Art Museum, Library, Gardens</b> 8:45am</p> <p><b>Religious Ed</b></p> <p><b>OCIA</b> 7:00pm, Media Ctr.</p> <p><b>Weekly Meditation</b> 7:00pm, Zoom</p> <p><b>PALM Praise &amp; Planks</b> 7:00pm, Parish Center</p> <p><b>Caritas Choir Rehearsal</b> 7:30pm, Church</p> <p><b>VIA Faith Sharing</b> 7:00pm, MPR</p>	<p>23</p> <p><b>New Parent Reception</b></p> <p><b>The Schola Cantorum Rehearsal</b> 7:30pm, Church</p>	<p>24</p>	<p>25</p> <p><b>Reconciliation</b> 4:00pm, Church</p> <p><b>Spirit of Hecker Awards</b> 5:00pm, Media Center</p> <p><b>Colburn Concert</b> 8:00pm, Church</p>
<p>26</p> <p><b>Family Mass with Children's Choir</b> 9:30am, Church</p>	<p>27</p> <p><b>LA Lawyers Philharmonic Rehearsal</b> 6:00pm, JCPC</p>	<p>28</p> <p><b>Women's Faith Sharing</b> 8:00am, MPR &amp; Zoom</p>	<p>29</p> <p><b>Men's Faith Sharing</b> 7:30am, Zoom</p> <p><b>STARS Bible Study</b> 10:00am, MPR</p> <p><b>Religious Ed</b></p> <p><b>OCIA</b> 7:00pm, Media Center</p> <p><b>Weekly Meditation</b> 7:00pm, Zoom</p> <p><b>PALM Praise &amp; Planks Mat Pilates Class</b> 7:00pm, Parish Center</p> <p><b>Caritas Choir Rehearsal</b> 7:30pm, Church</p> <p><b>VIA</b> 7:00pm, MPR</p>	<p>30</p> <p><b>The Schola Cantorum Rehearsal</b> 7:30pm, Church</p>	<p>1</p>	<p>2</p> <p><b>First Communion</b></p> <p><b>Reconciliation</b> 4:00pm, Church</p>

# Event Highlights



## STARS Visit to The Huntington Art Museum, Library, Gardens

Wednesday, April 22, 8:45am

Enjoy a joyful outing in beautiful surroundings and community! Carpool available leaving St. Paul's at 8:45am and returning around 3:00pm.



## VIA Faith Sharing

Wednesday, April 22, 7:00pm

Step away from the busyness of life with an hour of reflection and fellowship with other young adults. Contemplative prayer will be the theme of the evening.



## PALM Praise & Planks

Wednesday, April 22, 7:00pm

Nourish your body and spirit in this free Mat Pilates class set to worship music led by parishioner Irene Manahan. All ages welcome, and no experience needed.



## Colburn Concert

Saturday, April 25, 8:00pm

Experience world-class chamber music by the prestigious Colburn School's Conservatory musicians in this free concert!

Sign up for our weekly email newsletter!  
Visit [sp-apostle.org/newsletter-signup](https://sp-apostle.org/newsletter-signup)  
or scan the QR code.



*Thank You!*

**1 Week**

**300 Pairs of Shoes**

**528 Pounds**

The LA Mission staff were overwhelmed by your kindness during our recent shoe drive. In just one week, our community collected over 300 pairs of shoes weighing a total of 528 pounds! You've made a lasting impact on so many lives. **Thank you for showing up with such open hearts!**



*Colburn  
Chamber  
Series*

AT ST. PAUL

Join us  
Saturday, April 25<sup>th</sup> - 8pm





*Congratulations!*

Bob Warren & Anne Lobsinger  
6th Spirit of Hecker Awards

## Reception & Watch Party

Saturday, April 25, 5:00pm

Parish Center (JCPC)

Please join us in honoring Bob and Anne at this free reception and award event for the Spirit of Hecker Awards.





# Welcome

## Fr. Joseph Donovan, M.M.



Fr. Joseph Donovan, M.M. a Maryknoll Missionary priest will speak at all the Masses and give our parishioners an opportunity to spread Christ's message to the unchurched and the poor overseas.

Father Joseph Donovan, a native New Yorker, was ordained at Maryknoll NY in 1979. Though his first experiences in the Maryknoll missions were in Guatemala in 1973 and '74, he began a 32-year association with the missions in Lima, Peru in 1975, where he accompanied the indigenous of the Andes mountains in their relocation to the capital city and the creation of their faith communities in newly established settlements, which eventually bloomed into large, sprawling parishes. He remains in contact with many of his friends there, who themselves continue as missionary witnesses to Christ in their own neighborhoods. He welcomes the opportunity to share his experiences with you during his visit.

While at the parish, Father Donovan will be happy to talk with any parishioners who are interested in doing overseas mission work as a Maryknoll Priest, Brother or lay Missionary. Please visit [www.maryknollsociety.org](http://www.maryknollsociety.org) to learn more.



# Seminarian Spotlight: Andrew Ouma, C.S.P.

Your contributions to the **Annual Paulist Appeal** fund graduate school tuition, housing, and more for our Paulist seminarians such as **Andrew Ouma**.

He entered the Paulist novitiate in 2023 and made his First Promises in 2024.

A native of Kenya, Andrew earned an undergraduate degree in Philosophy with a minor in Religious Studies from The Catholic University of Eastern Africa in Nairobi.

Prior to entering the Paulist novitiate, he spent several years living in Brazil where he taught English to middle school students.

“I like seminary because it gives me the opportunity to sit down with the very fundamental questions of life, to be able to know and decide what God wants me to do in life, especially in terms of being a servant of the Church,” said Andrew.



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[PAULIST.ORG/APA](https://www.paulist.org/apa)





## *Thank you*

for your stewardship of our parish community!

*We are still in the process of recording the donation numbers. Please check back next week for updated numbers.*

# Food Pantry Donations

Your donations of rice, beans, vegetable oil, cereals, canned goods, and soups are greatly appreciated and help more than 35 families and others. Bring donations to the **foyer of the Parish Office**. Our foyer doors are normally open daily from 9:00am-3:00pm.

