



SAINT PAUL
THE APOSTLE

A MINISTRY OF THE PAULIST FATHERS

*Most Holy Body
and Blood of Christ*
June 7, 2026



Wherever you are on your faith journey, you are welcome here!



Mass Times

Monday-Friday	7:00am
Saturday	8:30am, 5:00pm
Sunday	7:30am, 9:30am, 11:30am, 5:00pm

Parish Office Hours

Monday-Friday	9:00am – 5:00pm
Saturday	9:00am – 1:00pm
Sunday	Closed

Church Address

10750 Ohio Ave.
Los Angeles, CA 90024

Parish Office Address

1536 Selby Ave.
Los Angeles, CA 90024

Parish Office Contact

310-474-1527
parishoffice@sp-apostle.org

Schedule a Tour!

Jill O'Callahan
Director of Admissions
jocallahan@sp-apostle.org
310-474-1588 ext. 7220

Learning Expectations

Spirit Filled
People for Others
Academic Achievers



St. Paul the Apostle School

1536 Selby Ave. Los Angeles, CA, 90024
school.sp-apostle.org

Consistency is key

Safe adults who consistently follow the rules and observe healthy boundaries that keep children safe are key to building trust with the children in their care. When you demonstrate healthy boundaries, children are more likely to identify adults who do not follow boundaries. They also learn that they can trust you in difficult situations and can come to you with information about unsafe adults or abuse. For more information, read the VIRTUS® article "The Importance of Child Abuse Prevention Month—All Year Long" at lacatholics.org/did-you-know.

A PROGRAM AND SERVICE OF
THE NATIONAL CATHOLIC RISK RETENTION GROUP, INC.
VIRTUS®Online



Request a *Mass Intention*

Mass intentions can be offered for healing, thanksgiving, birthdays, anniversaries, and loved ones. Email parishoffice@sp-apostle.org if interested. Suggested donation of \$10.



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How to Give

Your generosity supports all that goes on at St. Paul the Apostle Catholic Community. We're grateful for your support!

Website



Venmo



Venmo: @ChurchOfSaintPaulTheApostle

From **Servant of God Isaac Hecker**

Founder of the Paulist Fathers

*As the soul is the life of the body,
so Christ is the life of the Church.*

*This is why Saint Paul calls the
Church "the Body of Christ." The
power and life of the Church can be
no other than the indwelling Christ.*

Catholic World, 38, October 1883



Saint Paul the Apostle Catholic Community Directory

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University Catholic Center

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Rev. Jamie Baca, CSP
Director

Rev. Ben Chisholm, CSP
Associate Director

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The Paulist Fathers

paulist.org

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Rev. Tommy Clerkin, CSP
310-839-2361

St. John of God
Retirement Center
Rev. Paul Lannan, CSP

Mass Intentions for the Week

Saturday, June 6

8:30 AM +Grace Hiney
5:00 PM +Josephine Smith

Sunday, June 7

7:30 AM +Anna Scarcella
9:30AM For the People
11:30AM +Marifaith Boquiren
5:00PM +Petra Martinez

Monday, June 8

9:00AM +Roland Saidi

Tuesday, June 9

7:00 AM Lou Ceppi (birthday)

Wednesday, June 10

7:00 AM +Mary Young Kim

Thursday, June 11

7:00AM +Dr. David J. Kim

Friday, June 12

7:00 AM +Donna Scheonne

Saturday, June 13

8:30 AM Peggy & Mick
Geffinger (Anniv.)
5:00 PM Theresa & Teh-Lung
Ku

Sunday, June 14

7:30 AM +Afaf Shalhub
9:30 AM Christine Shin
(birthday)
11:30 AM For the People
5:00 PM +Massimo Ludavisi

The Solemnity of the Most Holy Body and Blood of Christ

The Introductory Rites

THE PRELUDE (Vigil, 7:30 & 9:30) *Song Without Words, Op. 30 No. 6 - F. Mendelssohn (1809-1847)*

ENTRANCE HYMN (Vigil & 7:30 a.m.) *Table of Plenty by Dan Schutte*

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

ENTRANCE HYMN (9:30 a.m.)

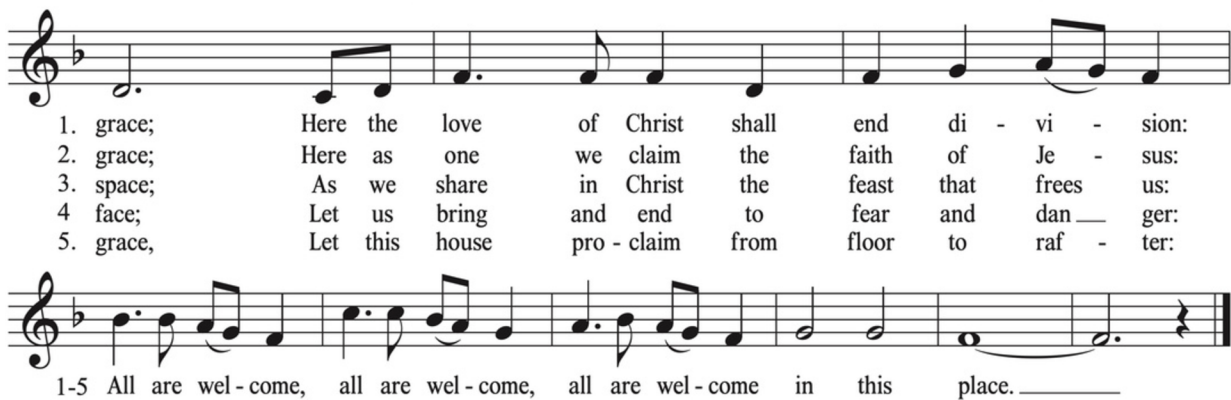
All Are Welcome by Marty Haugen

1. Let us build a house where love can dwell And all can safe - ly —
2. Let us build a house where proph - ets speak, And words are strong and
3. Let us build a house where love is found In wa - ter, wine and
4. Let us build a house where hands will reach Be - ond the wood and
5. Let us build a house where all are named, Their songs and vi - sions

1. live, A — place where saints and chil - dren tell How —
2. true, Where all God's chil - dren dare — to — seek To —
3. wheat; A — ban - quet hall on ho - ly — ground, Where
4. stone To — heal and strength - en, heal — and — teach, And —
5. heard And — loved and trea - sured, taught and — claimed As —

1. hearts learn — to for - give. Built of hopes and
2. dream God's — reign a - new. Here the cross stall
3. peace and — jus - tice meet. Here the love of
4. live the — Word they've known. Here the out - cast
5. words with - in the Word. Built of tears and

1. dreams and vi - sions, Rock of faith and vault of
2. stand as wit - ness And as sym - bol of God's
3. God, through Je - sus, Is re - vealed in time and
4. and the stran - ger, Bear the im - age of God's
5. cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sion:
 2. grace; Here as one we claim the faith of Je - sus:
 3. space; As we share in Christ the feast that frees us:
 4. face; Let us bring and end to fear and dan - ger:
 5. grace, Let this house pro - claim from floor to raf - ter:

1-5 All are wel - come, all are wel - come, all are wel - come in this place. _____

THE PRELUDE (11:30 a.m.)

Prelude on "Sweet Sacrament" - Pietro Cattaneo (b. 1998)

ENTRANCE HYMN (11:30 a.m.)

Sweet Sacrament Divine



Sweet Sac - ra - ment di - vine, Hid in thine
 Sweet Sac - ra - ment of peace, Dear home for
 Sweet Sac - ra - ment of rest, Ark from the
 Sweet Sac - ra - ment di - vine, Earth's light and

earth - ly home, Lo, round thy low - ly shrine, With
 ev - ery heart, Where rest - less yearn - ings cease And
 o - cean's roar, With - in thy shel - ter blest Soon
 ju - bi - lee, In thy far depths doth shine The

sup - pliant hearts we come; Je - su, to thee our
 sor - rows all de - part; There in thine ear all
 may we reach the shore; Save us, for still the
 God - head's maj - es - ty; Sweet light, so shine on

voice we raise In songs of love and heart - felt praise:
 trust - ful - ly We tell our tale of mis - er - y:
 tem - pest raves, Save, lest we sink be - neath the waves:
 us, we pray That earth - ly joys may fade a - way:

Sweet Sac - ra - ment di - vine, Sweet Sac - ra - ment di - vine.
 Sweet Sac - ra - ment of peace, Sweet Sac - ra - ment of peace.
 Sweet Sac - ra - ment of rest, Sweet Sac - ra - ment of rest.
 Sweet Sac - ra - ment di - vine, Sweet Sac - ra - ment di - vine.

ENTRANCE HYMN (5:00 p.m.)

Glory and Praise to Our God by Dan Schutte

Refrain



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - v are the bless - ings he bears to those who trust in his



ways.

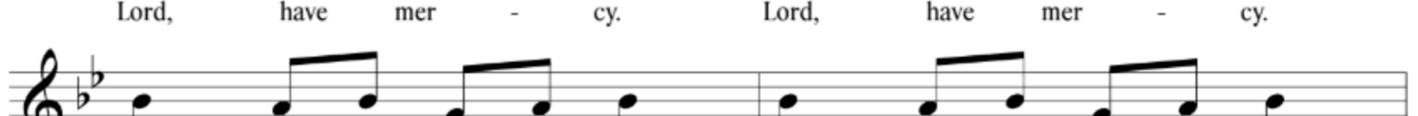
KYRIE

11:30 a.m. - *A Community Mass* by Richard Proulx

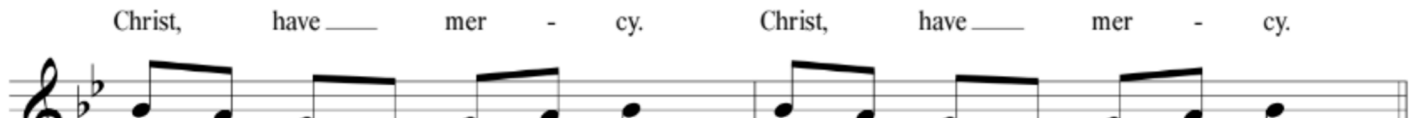
Cantor Assembly



Lord, have mer - cy. Lord, have mer - cy.



Christ, have ____ mer - cy. Christ, have ____ mer - cy.



Lord ____ have ____ mer - cy. Lord, ____ have ____ mer - cy.

GLORIA

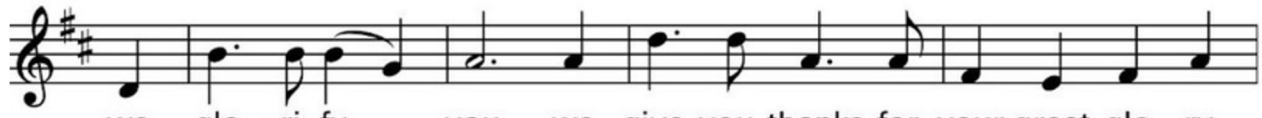
Vigil & 7:30 a.m. - *Heritage Mass* by Owen Alstott



Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you, we a - dore you,



we glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the
 you take a-way the
 sins of the world, have mer - cy on us; you are seat-ed at the
 sins of the world, re - ceive our — prayer;
 right hand of the Fa - ther, have mer - cy on us.
 For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther. A - men.

9:30 a.m. & 5:00 p.m. - *Mass of the Sacred Heart* by Timothy Smith

Glo-ry to God in the highest and on earth peace to peo-ple of good will

11:30 a.m. - *A Community Mass* by Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a
 dore — you, we glo - ri - fy you, we give you thanks for your great — glo - ry.

Lord God, heaven - ly King, O God, al - might - y Fa - ther. Lord Je - sus

Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the

Fa - ther, you take a - way the sins of the world, have mer - cy on us; you

take a - way the sins of the world, re ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Holy - ly

Spir - it, in the glo - ry of God the Fa - ther. A - men, A - men.

The Liturgy of the Word

FIRST READING

Deuteronomy 8:2-3, 14b-16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Lector: The Word of the Lord. All: Thanks be to God.



Verses : Glorify the LORD, O Jerusalem; praise your God, O Zion.
For he has strengthened the bars of your gates; he has blessed your children within you. **R.**

He has granted peace in your borders; with the best of wheat he fills you.
He sends forth his command to the earth; swiftly runs his word! **R.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.
He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia. **R.**

SECOND READING

1 Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Lector: The Word of the Lord.

All: Thanks be to God.

ALLELUIA



I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever. **R.**

GOSPEL

John 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

Celebrant: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE GIFTS

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OFFERTORY SONG (Vigil & 7:30 a.m.)

To Live with Him Forever by Sarah Hart & Robert Feduccia



1. We are the wheat, we are the bread; our lives we
2. From wood and thorn the call comes forth to join in
3. And to the throne of grace we run for help and



1. bring as of - fer - ing. And as the grain, we're crushed by trials yet
2. his own suf - fer - ing. And as the Spir - it on us falls we
3. time - ly com - fort, with faith that he will not re - ject the



1. bound by heal - ing wa - ter. The fruit of vine, the work of
2. share his glo - rious ris - ing. We taste of his true bod - y
3. flock his heart has pur - chased. From his pierced side pours forth the



1. hands, the cup of love's en - deav - or: we place be - fore the
2. now, we drink his blood sur - ren - dered for us with mer - cy
3. sign that he shall leave us nev - er. And at the end of



1. Son of Man to live with him for - ev - er.
2. un - re - served to live with him for - ev - er.
3. this veiled life we'll live with him for - ev - er.

OFFERTORY ANTHEM (9:30 a.m.)

Panis Angelicus by Cesar Franck

*May the Bread of Angels become bread for all mankind;
The Bread of Heaven puts all foreshadowings to an end'
Oh, thing miraculous! The body of the Lord will nourish, the poor, the servile and the humble.*

OFFERTORY MOTET (11:30 a.m.)

Ave verum corpus by Scot Crandal

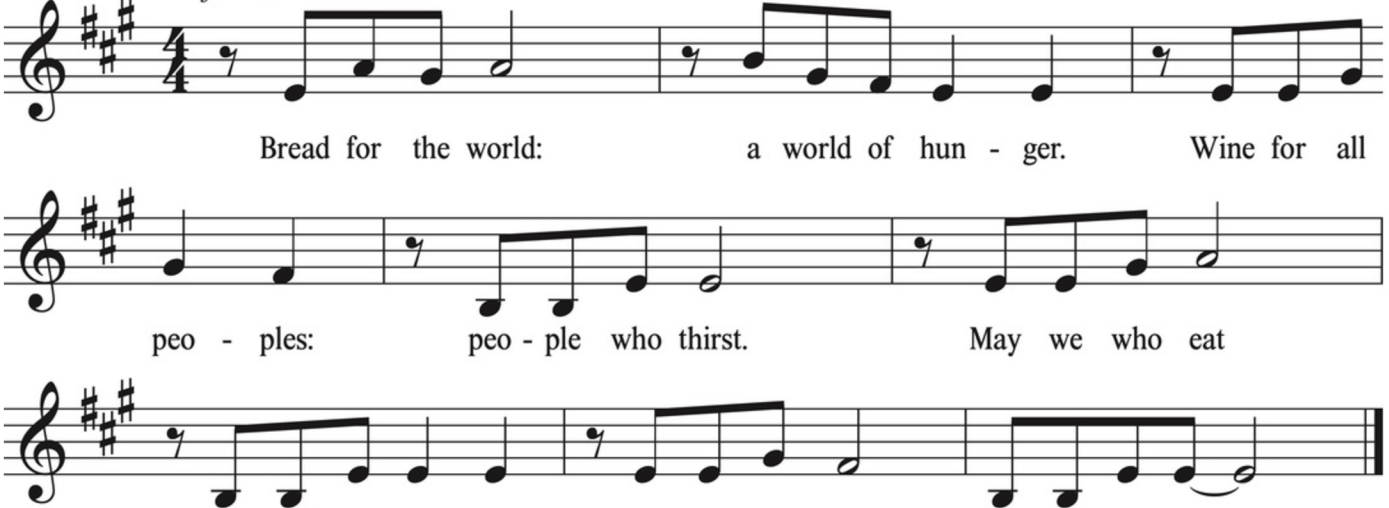
*Ave verum corpus,
Natum de Maria virgine;
Vere passum immolatum In crucis pro homine.
Cuius latus perforatum Unda fluxit sanguine.
Esto nobis praegustatum In mortis examine.
O dulcis, o pie, O Jesu Fili Mariae,
Miserere mei. Amen.*

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered On the Cross for humanity.
Whose side was pierced, Pouring out water and blood.
Be a foretaste for us During our ordeal of death.
O sweet, o holy, O Jesus Son of Mary,
Have mercy on me. Amen.

OFFERTORY SONG (5:00 p.m.)

Bread for the World by Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

SANCTUS

(Vigil & 7:30 a.m. - Heritage Mass)



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

(9:30 a.m. - *Mass of the Sacred Heart*)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

(11:30 a.m. - *A Community Mass*)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

(Vigil & 7:30 a.m. - *Heritage Mass*)

We pro - claim your Death, O Lord, and pro - fess your Res-ur-rec-tion un - til you come, un - til you come a - gain.

(9:30 a.m. - *The Mass of Sacred Heart*)



We pro - claim your Death, O Lord, and pro - fess your



res - sur - rec - tion un - til you come a - gain.

(11:30 a.m. - *A Community Mass*)



We pro-claim your Death, O Lord, and pro-fess your Res-ur - rec-tion un - til you come a - gain.

GREAT AMEN

(Vigil & 7:30 a.m. - *Heritage Mass*)



A - men, a - men, a - men.

(9:30 a.m. - *The Mass of Sacred Heart*)



A - men. A - men. A - men.

(11:30 a.m. - *A Community Mass*)

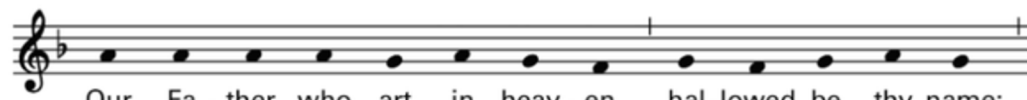


A - men, A - men, A - men.

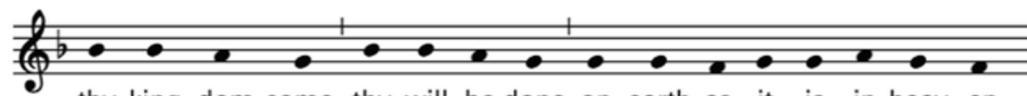
The Communion Rite

THE LORD'S PRAYER

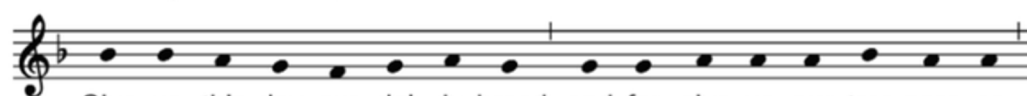
Roman Missal Chants



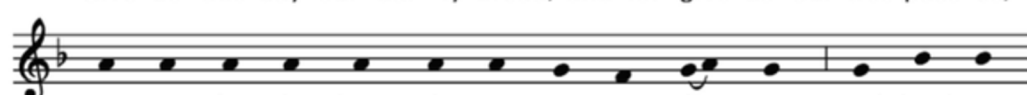
Our Fa - ther, who art in heav - en, hal - lowed be thy name;



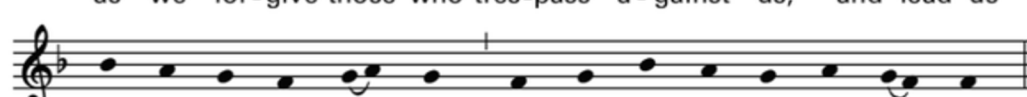
thy king - dom come, thy will be done on earth as it is in heav - en.



Give us this day our dai - ly bread, and for - give us our tres - pass - es,



as we for - give those who tres - pass a - gainst us; and lead us



not in - to temp - ta - tion, but de - liv - er us from e - vil.

SIGN OF PEACE

AGNUS DEI

(Vigil & 7:30 a.m. - *Heritage Mass*)

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

(9:30 a.m. - *The Mass of Sacred Heart*)

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, Grant us _____ peace _____

(11:30 a.m. - *A Community Mass*)

Lamb of God, you take a - way the sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world, grant us _____ peace.

COMMUNION SONG (Vigil & 7:30 a.m. & 9:30 a.m.)

The Body of Christ by Sarah Hart

Refrain
A - men, a - men! We are healed by the Bread of life.
A - men, a - men! We are one in the Bod-y of Christ.
We are one in the Bod - y of Christ.

COMMUNION ANTHEM (9:30 a.m.)

O Lord, Your Word Be Always My Guide by R. Proulx

*O Lord, your word be always my guide, and in it may I rejoice;
your glory be my only aim this day,
Your holy will my loving choice, my choice.
Your promise is my only hope, your providence my shining path,
your arm my strong support through all my days,
Yourself my great reward.*

COMMUNION CHANT (11:30 a.m.)

Quotiescumque manducabitis

*Quotiescumque manducabitis panem hunc, et calicem bibetis, mortem Domini annuntiabitis, donec veniat:
itaque quicumque manducaverit panem, vel biberit calicem Domini indigne reus erit corporis et sanguinis Domini,*

As often as you shall eat this bread, and drink the chalice, you shall shew forth the death of the Lord, until he comes: Therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and the blood of the Lord.

COMMUNION ANTHEM (11:30 a.m.)

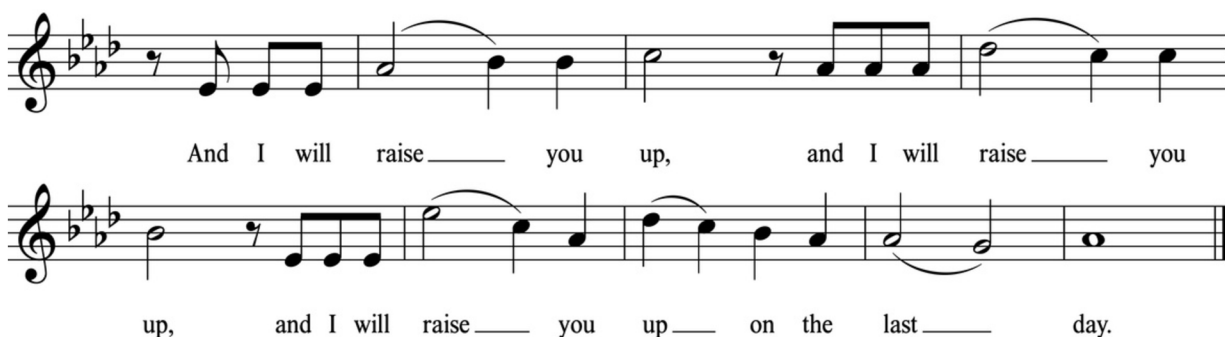
O sacrum convivium by Steven Seigart

*O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis ejus:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia*

O sacred banquet, in which Christ is received:
the memory of His Passion is renewed,
the mind is filled with grace,
and a pledge of future glory is given to us.
Alleluia

COMMUNION SONG (5:00 p.m.)

I Am the Bread of Life by Suzanne Toolan



And I will raise _____ you up, and I will raise _____ you
up, and I will raise _____ you up _____ on the last _____ day.

The Concluding Rites

ENDING HYMN (Vigil & 7:30, 11:30)

Jesus, My Lord, My God



Sweet Sac - ra - ment, we thee a - dore!
O make us love thee more and more!
O make us love thee more and more!

Text: Frederick W. Faber (1814-1863)

Music: SWEET SACRAMENT; *Romischkatholisches Gesangbuchlein* (1826)

THE POSTLUDE (11:30 a.m.)

Allegro moderato maestoso in C - Felix Mendelssohn-Bartholdy (1809-1847)

ENDING SONG (9:30 a.m.)

Go Make a Difference by Steve Angrisano and Thomas N. Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif - f'rence.

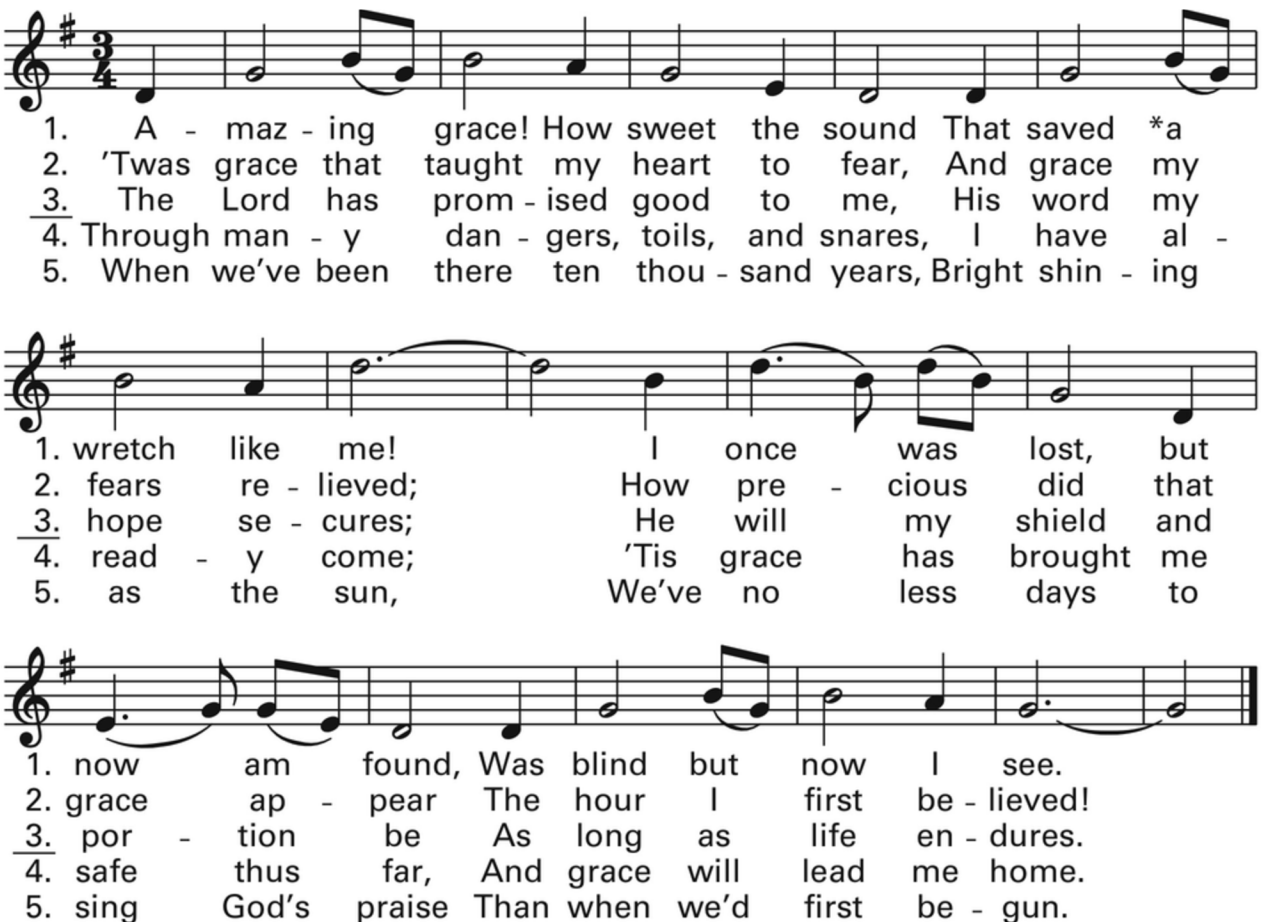
Go make a dif - f'rence in the world. _____

Go make a dif - f'rence. We can make a dif -

f'rence. Go make a dif - f'rence in the world. ____

ENDING HYMN (5:00 p.m.)

Amazing Grace



1. A - maz - ing grace! How sweet the sound That saved *a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing

1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to

1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

*Alternate text: "and set me free!"

Text: CM; verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.
Music: *Columbian Harmony*, 1829.

Upcoming Events

View Online
Parish Calendar
sp-apostle.org/calendar



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
7 Monthly Community Breakfast After 7:30am Mass, MPR 8th Grade Family Mass (Blessing of the Graduates) 9:30am, Church	8	9 Women's Faith Sharing 8:00am, MPR & Zoom	10 Men's Faith Sharing 8:00am, Zoom STARS (Seniors) Bible Study 10:00am, MPR Weekly Meditation 7:00pm, Zoom	11	12	13 Reconciliation 4:00pm, Church
14	15	16	17 Men's Faith Sharing 8:00am, Zoom Weekly Meditation 7:00pm, Zoom Praise & Planks Free Mat Pilates Class 7:00pm, Parish Center (JCPC)	18 Faith Sharing 7:00pm, MPR	19	20 Reconciliation 4:00pm, Church

Event Highlights



Monthly Community Breakfast Sunday, June 7, After 7:30am Mass, MPR

Come meet new friends, catch up with familiar faces, and share a bite together. Bring a breakfast treat to share if you'd like, or just come hungry and ready to connect!



8th Grade Family Mass (Blessing of the Graduates) Sunday, June 7, 9:30am, Church

Join us in celebrating the SPA Class of 2026 with a special prayer and blessing during the 9:30am liturgy.



Praise & Planks Mat Pilates Class Wednesday, June 17, 7:00pm, MPR

Work out to worship music in a warm and welcoming community! All ages and skill levels are invited to join this free Mat Pilates class led by parishioner Irene Manahan.



Faith Sharing Thursday, June 18, 7:00pm, MPR

Grow in faith and fellowship with PALM through a variety of faith sharing events like Reel Faith and rosary nights. Email palmesp-apostle.org to join the mailing list and get updates.

Sign up for our weekly email newsletter!
Visit sp-apostle.org/newsletter-signup
or scan the QR code.





Congratulations **GRADUATES**

ST. PAUL THE APOSTLE 8TH GRADE STUDENTS
AND ALL CLASS OF 2026 GRADUATES

We know you will go forward and make the world a better place.



Praise & Planks

June 17 & June 24
7:00pm in the JCPC

Join PALM for a 45-minute Mat Pilates class set to worship music. We will focus on gratitude, gentle strength, and prayerful movement. Open to all levels, and all ages. No experience needed!

Bring a mat, comfortable workout attire, water, and optional grip socks. Please let us know in advance about any injuries or physical limitations. Contact: irenemanahan@gmail.com

2026-2027 Teen Confirmation



Registration for the 2026-2027 teen confirmation program (grades 9-12) is now open. The orientation session is **Sunday, September 13, 2026**, 1:30-3 PM in the JCPC.

Please register for the Year 1 track if you have not completed Year 1 here or at another parish. Please register for the Year 2 track if you have completed the year 1 program.

Our program will be in person in the Parish Center on Sundays from 6:15-7:15 PM, with attendance at the 5 PM Mass before.

Visit sp-apostle.org/confirmation for form links and more information. If you have questions, please email jkozakowski@sp-apostle.org (Jennifer Kozakowski) or call 310-780-7001.

Year 1 Registration



Open to all teens entering grade 9 in the fall or any teen who has not completed Year 1 and is in grades 10-11.

Year 2 Registration



Open to all teens in grades 10-12 in the fall who have already completed Year 1 at St. Paul's or another parish.



Thank you
for your stewardship of our
parish community!

WEEK OF 5/23/26 - 5/29/26

Online (CC)	\$6,291.80
Mass	\$5,165.00
Mail	\$150.00
Total	\$11,606.80

Food Pantry Donations

Your donations of rice, beans, vegetable oil, cereals, canned goods, and soups are greatly appreciated and help more than 35 families and others. Bring donations to the **foyer of the Parish Office**. Our foyer doors are normally open daily from 9:00am-3:00pm.

